

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1212252-0

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Memorandum



SSP

CLASS _____

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SER A/H T. _____

REC _____

A.H. MCCREIGHT
 Assistant Director
 Records Management Division (RMD)

Date: SEPT 28, 1989

From : Section Chief
 Operations Section, RMD
BARBARA CHARLINE JORDAN
 Subject : SECURITY CLEARANCE INVESTIGATION PROGRAM
OTHER
 VS FBI

b6
b7C

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.	_____
Adm. Servs	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong &	_____
Public Affs	_____
Rec. Mgmt.	_____
Tech. Servs	_____
Training	_____
Off. Liaison &	_____
Int. Affs	_____
Telephone Rm.	_____
Director's Sec'y	_____

PURPOSE: To initiate the captioned background investigation.RECOMMENDATION: That a file for the captioned matter be opened.

DETAILS: A request has been received from the DEPARTMENT OF JUSTICE that a security clearance investigation be conducted for the above individual in connection with the captioned program. In keeping with this request, a background investigation will be initiated and coordinated by a representative of the Industrial Security and Clearance Investigations Unit, Operations Section, Records Management Division. It is therefore recommended that a new file be opened.

Enclosure

259-

1 - Industrial Security and Clearance Investigations Unit (Attn: [redacted], Room 4252)

[redacted] (2)

b6
b7C

13 SEP 28 1989

4/I.S.C.I.U.

1- ENCLOSURE

FBI/DOJ

QUESTIONNAIRE FOR SENSITIVE POSITIONS

Part 1

OPM
USE
ONLY

Codes

Case Number

Agency Use Only (Complete items A through P using instructions in FPM Supplement 296-33.)

A Type of Investigation	B Extra Coverage	C Sensitivity Level	D Access	E Nature of Action Code	F Date of Month Day Year
G Geographic Location	H Position Code	I Position Title			
J SON	K Location of Official Personnel Folder	None Other Address			ZIP Code
L SOI	M Location of Security Folder	None Other Address			ZIP Code
N SIBAC Number	O Accounting Data and/or Agency Case Number				
P Requesting Official	Name and Title	Signature	Telephone Number (including Area Code)	Date	

Persons completing this form should begin with the questions below. Please type or print your answers.

1 FULL NAME	• If you have only initials in your name, use them. • If you have no middle name, enter "NMN".			• If you are a "Jr.", "Sr.", "II", etc., enter the abbreviation in the box after your middle name.	2 DATE OF BIRTH
Last Name	First Name	Middle Name	Abbrev.	Month Day Year	21 21 36
Jordan	Barbara	Charline			
3 PLACE OF BIRTH	• Use the two letter code for the state.			4 SOCIAL SECURITY NUMBER	
City	County	State	Country (if not in the United States)	4 5 8 - 5 6 - 5 0 6 9	
Houston	Harris	TX			
5 OTHER NAMES USED	• Give other names you used and the period of time you used them (for example: your maiden name, name[s] by a former marriage, former			name[s], alias[es], or nickname[s]). If the other name is your maiden name, put "nee" in front of it.	
Name	Month/Year From	Month/Year To	Name	Month/Year From	Month/Year To
None					
Name	Month/Year From	Month/Year To	Name	Month/Year From	Month/Year To
6 OTHER IDENTIFYING INFORMATION	Height (feet and inches)	Weight (pounds)	Hair Color	Eye Color	Sex (mark one box)
	5' 7 1/2"	190 lbs	black	brown	<input checked="" type="checkbox"/> Female <input type="checkbox"/> Male
7 TELEPHONE NUMBERS	Work (Include Area Code and extension)			Home (Include Area Code)	
	512/471-4962, ext. 266			512/282-2611	
8a CITIZENSHIP	Mark the box at the right that applies to you and follow the instructions next to the box you marked.				
	I am a U.S. citizen by birth in the U.S.			<input checked="" type="checkbox"/>	Go to 8c
	I am a U.S. citizen, but I was NOT born in the U.S.			<input type="checkbox"/>	Go to 8b
	I am not a U.S. citizen.			<input type="checkbox"/>	Go to 8d
8b UNITED STATES CITIZENSHIP	If you are a U.S. Citizen, but were not born in the U.S., enter your mother's maiden name in the box to the right and provide information about one or more of the following proofs of your citizenship. Then go to Item 8c.			Mother's Maiden Name	
Naturalization Certificate (Where were you naturalized?)					
Court	City	State	Certificate Number	Month/Day/Year Issued	
Citizenship Certificate (Where was the certificate issued?)					
City	State	Certificate Number	Month/Day/Year Issued		
State Department Form 240-Report of Birth Abroad of a Citizen of the United States					
Give the date the form was prepared and give an explanation if needed.	Month/Day/Year	Explanation			
U.S. Passport					
This may be either a current or previous U.S. passport.			Passport Number	Month/Day/Year Issued	
8c DUAL CITIZENSHIP	If you are (or were) a dual citizen of the United States and another country, provide the name of that country in the space to the right.			Country	Not applicable
8d ALIEN	• If you are an alien, provide the following information:			159-1294-	
Place You Entered the United States:	City	State	Date You Entered U.S. Month Day Year	Alien Registration Number	Country of Citizenship

FEDERAL BUREAU OF INVESTIGATION

9 WHERE YOU HAVE LIVED

Your Address. In this column, give the information requested for every place you have lived for the past 15 years. Begin with where you live now and work backwards. For any address within the past 3 years that consisted of "General Delivery", a Rural Route, or Star Route, with no designated street address, don't give that as your address; give where you actually lived and then provide in the space available on page 6 general directions for locating it.

Month/Year		Month/Year		Street Address (include apartment number, if any)		Name			
1/1/79	To pres	12126 Tunnel Trail						b6	
City		State		ZIP Code		Street Address (include apartment number, if any)		b7C	
Manchaca		TX		7 8 6 5 2					
Country (if outside the United States)						City		State ZIP Code	
						Manchaca		TX 7 8 6 5 2	
Month/Year		Month/Year		Street Address (include apartment number, if any)		Name			
1/1/73	To 12/78	Waterside Tower				Rep. Charles Wilson			
City		State		ZIP Code		Street Address (include apartment number, if any)			
Washington, D.C.									
Country (if outside the United States)						City		State ZIP Code	
						Lufkin		TX 7 5 9 0 1	
Month/Year		Month/Year		Street Address (include apartment number, if any)		Name			
To									
City		State		ZIP Code		Street Address (include apartment number, if any)			
Country (if outside the United States)						City		State ZIP Code	
Month/Year		Month/Year		Street Address (include apartment number, if any)		Name			
To									
City		State		ZIP Code		Street Address (include apartment number, if any)			
Country (if outside the United States)						City		State ZIP Code	

People Who Knew You. Use this column only for those residences you show on the left that you occupied during the last 3 years. Across from each such residence, give the name and address of someone who knew you in that neighborhood; preferably someone who still lives there.

10 WHERE YOU WENT TO SCHOOL

Schools You Attended. In this column, give the information requested below for all schools you have attended beyond junior high school. Begin with the most recent school and work backwards. Use the following codes to indicate the type of school you attended:

1-High School 2-College/University 3-Vocational/Trade School

Month/Year		Month/Year		Code		Name of School (Law School)		Name (instructor, student, etc.)	
9/56	To 6/59	2	Boston University						
Street Address						Degree/Diploma/Other (show each degree and date received if Code 2)		Street Address (include apartment number, if any)	
765 Commonwealth Ave.									
City		State		ZIP Code		City		State ZIP Code	
Boston		MA		0 2 2 1 5		L.L.B.			
Month/Year		Month/Year		Code		Name of School		Name (instructor, student, etc.)	
9/52	To 6/56	2	Texas Southern University						
Street Address						Degree/Diploma/Other (show each degree and date received if Code 2)		Street Address (include apartment number, if any)	
3100 Cleburne St.									
City		State		ZIP Code		City		State ZIP Code	
Houston		TX		7 7 0 0 4		B.A.			

Enter your Social Security Number before going to the next page.

4 5 8 - 5 6 - 5 0 6 9

11 YOUR EMPLOYMENT HISTORY Fill in your employment history and military history. Begin with the present and work backwards 15 years. Include:

- all full-time work
- all paid work
- all part-time work
- all voluntary work
- active military duty
- self-employment
- all periods of unemployment

- If you were in the military, list each duty station as a separate period of employment.
- If you worked under a contract with the Federal Government, name your employer, not the Government agency.
- If you were self-employed or unemployed, name someone who can verify it.
- If you list an employer or actual place of employment at a location outside the U.S., show city and country in the space for city.

Use the following codes for each segment of your employment history:

- | | | | |
|----------------------------|-----------------------------------|----------------------|------------------|
| 1 - Active military duty | 3 - U.S.P.H.S. Commissioned Corps | 5 - State employment | 7 - Unemployment |
| 2 - National Guard/Reserve | 4 - Other Federal employment | 6 - Self-employment | 8 - Other |

Employment. Provide the information requested for each period of employment. Give the name of your employer. Enter "self-employed" in the box for employer's name when appropriate, and "unemployed" for periods of unemployment.

Immediate Supervisor OR Person to Verify Self-employment or Unemployment. Across from each employment on the left, provide the information requested below.

Month/Year	Month/Year	Code	Your Position			Supervisor's/Person's Name	Telephone Number
9/79	pres.	5	Professor				
Employer's Name			The University of Texas at Austin			Telephone Number	Street Address (if different than employer's)
Employer's Street Address			Austin			512/471-4962	b6 b7C
2313 Red River St.						TX 78705	
Actual job location if different from employer's address:			Street Address			City (Country)	State ZIP Code
Month/Year			Your Position			Supervisor's/Person's Name	Telephone Number
1/73 To 12/78			Member of Congress, U.S. House of Reps.			()	()
Employer's Name			The People of the 18th Congressional District			Telephone Number	Street Address (if different than employer's)
Employer's Street Address			Houston			TX	City ZIP Code
Actual job location if different from employer's address:			Street Address			City (Country)	State ZIP Code
Month/Year			Your Position			Supervisor's/Person's Name	Telephone Number
To						()	()
Employer's Name						Telephone Number	Street Address (if different than employer's)
Employer's Street Address			City (Country)			State ZIP Code	City ZIP Code
Actual job location if different from employer's address:			Street Address			City (Country)	State ZIP Code
Month/Year			Your Position			Supervisor's/Person's Name	Telephone Number
To						()	()
Employer's Name						Telephone Number	Street Address (if different than employer's)
Employer's Street Address			City (Country)			State ZIP Code	City ZIP Code
Actual job location if different from employer's address:			Street Address			City (Country)	State ZIP Code
Month/Year			Your Position			Supervisor's/Person's Name	Telephone Number
To						()	()
Employer's Name						Telephone Number	Street Address (if different than employer's)
Employer's Street Address			City (Country)			State ZIP Code	City ZIP Code
Actual job location if different from employer's address:			Street Address			City (Country)	State ZIP Code

Enter your Social Security Number before going to the next page.

→ 4 5 8 - 5 6 - 5 0 6 9

12 PEOPLE WHO KNOW YOU WELL List four people who know you well and live in the United States.

• Don't list spouse, other relatives, or former spouses.

• Try not to list anyone mentioned in items 9, 10, or 11.

Name				Name			
Number of Years Known	Daytime Telephone Number			Number of Years Known	Daytime Telephone Number		b6
10				6			b7C
Home Address				Home Address			
City	State	ZIP Code		City	State	ZIP Code	
Austin	TX	78704		Austin	TX	78703	
Name				Name			
Number of Years Known	Daytime Telephone Number			Number of Years Known	Daytime Telephone Number		
30				10			
Home Address				Home Address			
City	State	ZIP Code		City	State	ZIP Code	
Austin	TX	78701		Austin	TX	78701	

13a YOUR MEMBERSHIP IN ORGANIZATIONS List all U.S.-based organizations, except labor unions, political, or religious organizations you belonged to in the last 15 years.

Membership From Month/Year To Month/Year	Name of Organization	Nature of Affiliation/Office Held, If Any	Location of Organization	
			City (Country)	State
3/84 - pres.	Public Broadcasting Service	Member, Board of Directors	Washington, D.C.	

13b YOUR INVOLVEMENT IN FOREIGN ORGANIZATIONS List any foreign-based political or business organizations of which you have been a member, official employee, or active participant at any time.

Involvement From Month/Year To Month/Year	Name of Foreign Organization	Nature of Affiliation/Office Held, If Any	Location of Organization	
			City (Country)	State

14 FOREIGN COUNTRIES YOU HAVE VISITED • Do not include countries covered in items 9, 10, and 11.
• Use appropriate number code to show the purpose of your visit:

- 1 - Business 3 - Education
 2 - Pleasure 4 - Other

In Country From Month/Year To Month/Year	Code	Country	In Country From Month/Year To Month/Year	Code	Country
11/74-2 wks.	1	China			

15 PERSONAL CONTACT WITH FOREIGN NATIONALS Have you ever had a personal or continuing contact with a national of a Soviet, Soviet bloc, or communist country? If "YES", provide the information below.

Period of Contact (From/To)	Name of National	Country of National	Nature of Contact

16a MILITARY AND/OR MERCHANT MARINE SERVICE

Have you served in the United States military?

Yes	No
X	
	X

Have you served in the United States Merchant Marine?

(If you served in the United States military, go to 16b and 16c; if you only served in the United States Merchant Marine, go to 16c; if you answered "NO" to both questions, go to question 17.)

16b CURRENT MILITARY STATUS Mark the box that corresponds to your current military status.

None Active Duty Active Reserve National Guard Inactive Reserve Retired

Enter your Social Security Number before going to the next page.

45,8 |- 5,6 |- 5,0,6,9

16C ACTIVE SERVICE Show each period of active service (includes active military reserve service). Use one of the following in the box for Code. Mark "O" for Officer or "E" for Enlisted.

1 - Air Force

2 - Army

3 - Navy

4 - Marine Corps

5 - Coast Guard

6 - Merchant Marine

7 - National Guard

Month/Year To	Code	Service or Certificate Number	O E	Month/Year To	Code	Service or Certificate Number	O E
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17 YOUR RELATIVES Give full names and enter the correct code for all relatives, living or dead, specified below:

- | | | | | | |
|----------------|--------------------------|---------------|-------------------|--------------------|---------------|
| 1 - Mother | 4 - Stepfather | 7 - Stepchild | 10 - Stepbrother | 13 - Half-sister | 16 - Guardian |
| 2 - Father | 5 - Foster parent | 8 - Brother | 11 - Stepsister | 14 - Father-in-law | |
| 3 - Stepmother | 6 - Child (adopted also) | 9 - Sister | 12 - Half-brother | 15 - Mother-in-law | |

Full Name (if deceased, check box on the left before entering name)	Code	Date of Birth Month/Day/Year	Country of Birth	Country of Citizenship	Current Street Address and City (country) of Living Relatives	State
<input type="checkbox"/> Arlyne Jordan	1	11/25/09	USA	USA	6514 Heron, Houston	T X
<input checked="" type="checkbox"/> Benjamin Jordan	2	11/7/00	USA	USA	Deceased	
<input type="checkbox"/>	9		USA	USA		Houston T X
<input type="checkbox"/>	9	10/13/33	USA	USA		Houston T X
<input type="checkbox"/>						b6
<input type="checkbox"/>						b7C
<input type="checkbox"/>						
<input type="checkbox"/>						
<input type="checkbox"/>						
<input type="checkbox"/>						

18 YOUR MARITAL STATUS Mark one of the following boxes to show your current marital status:

- | | | |
|---|--|---------------------------------------|
| <input checked="" type="checkbox"/> 1 - Never married (go to question 19) | <input type="checkbox"/> 3 - Separated | <input type="checkbox"/> 5 - Divorced |
| <input type="checkbox"/> 2 - Married | <input type="checkbox"/> 4 - Legally separated | <input type="checkbox"/> 6 - Widowed |

Current Spouse Complete the following about your current spouse.

Full Name	Date of Birth	Place of Birth (Include country if outside the U.S.)	Social Security Number
-----------	---------------	--	------------------------

Other Names Used (Specify maiden name, names by other marriages, etc., and show dates used for each name)

Country of Citizenship	Date Married	Place Married (Include country if outside the U.S.)	State
------------------------	--------------	---	-------

If Separated, Date of Separation (Mo./Day/Yr.)	If Legally Separated, Where is the Record Located? City (Country)	State
--	---	-------

Address of Current Spouse (Street, city, and country if outside the U.S.)	State	ZIP Code
---	-------	----------

Former Spouse(s) Complete the following about your former spouse(s).

Full Name	Date of Birth	Place of Birth (Include country if outside the U.S.)	State
-----------	---------------	--	-------

Country of Citizenship	Date Married	Place Married (Include country if outside the U.S.)	State
------------------------	--------------	---	-------

Check One, Then Give Date	Month/Day/Year	If Divorced, Where is the Record Located? City (Country)	State
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Address of Former Spouse (Street, city, and country if outside the U.S.)	State	ZIP Code
--	-------	----------

19 Does the citizen of another country, or a United States citizen by other than birth, live at your residence? If "Yes", provide the information required below. If a United States citizen by other than birth lives with you, show both "United States" and prior country of citizenship below. Don't list your spouse or other relatives you provided in question 17.

Yes No

Name of Person	Country of Citizenship	Relationship

Enter your Social Security Number before going to the next page.

→ 4 5 8 - 5 6 - 5 0 6 9

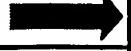
Space For Continuing Answers.

CONTINUATION SPACE: Use the continuation sheet(s) (SF 86A) for additional answers to questions 9, 10, and 11. Use the space below to continue answers to all other questions. If more space is needed than what is provided below, go to page 9. Before each answer, identify the number of the question.

10: Phyllis Wheatley High School, 4900 Market St., Houston, TX 77020/(713)675-2653

[15 blank lines for continuation answers]

This concludes Part 1 of this form. If you have used Page 9, continuation sheets, or blank sheets to complete any of the questions in Part 1, give the number for those questions in the space to the right:



Enter your Social Security Number before going to the next page.



4, 5, 8 - 5, 6 - 5, 0, 6, 9

QUESTIONNAIRE FOR
SENSITIVE POSITIONS

Part 2

OPM
USE
ONLY

Codes

Case Number

Your Selective Service Record

20a Are you a male born after December 31, 1959? If "Yes", go to 20b. If "No", go to 21.Yes No **20b** Have you registered with the Selective Service System? If "Yes", give your registration number:**20c** If you answered "No", to 20b, are you legally exempt? If "Yes", state the reason for the exemption:

Your Military Record

21a Have you ever received other than an honorable discharge from the military? If "Yes", provide:Yes No

Date of Discharge (Month and Year):

Type of Discharge:

21b Have you ever been subject to court-martial or other disciplinary proceedings under the Uniform Code of Military Justice? If "Yes", list any disciplinary proceedings in the last 15 years and all courts-martial.

Date (Month/Year)	Charge or Specification	Place (City and county/country if outside the United States)	State

Your Employment Record

22 Has any of the following happened to you in the last 15 years? If "Yes", begin with the most recent occurrence and go backwards, providing date fired, quit, or left, and other information requested.Yes No

Use the following codes to explain the reason your employment was ended:

- | | | |
|--|--|--|
| 1 - Fired from job | 3 - Left a job by mutual agreement following allegations of misconduct | 5 - Left a job for other reasons under unfavorable circumstances |
| 2 - Quit a job after being told you'd be fired | 4 - Left a job by mutual agreement following allegations of unsatisfactory performance | |

Date (Month/Year)	Code	Employer's Name and Address	State	ZIP Code

Your Police Record

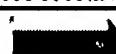
23 If you answer "Yes", to a, b, c, d, or e below, explain your answer(s) in the space provided. Do not include anything that happened before your 16th birthday.Yes No **23a** Have you ever been arrested, charged, or convicted of a felony offense?**23b** Have you ever been arrested, charged, or convicted of a firearms or explosives charge?**23c** Are there currently any charges pending against you for any criminal offense?**23d** Have you ever been arrested, charged, or convicted of any offenses related to alcohol or drugs?**23e** Have you ever been arrested, charged, or convicted of any other type of offense? Leave out traffic fines of less than \$100.

Date (Month/Year)	Offense	Action Taken	Law Enforcement Authority or Court (City and county/country if outside the U.S.)	State	ZIP Code

Your Involvement With Alcohol and Dangerous Drugs, Including Marijuana and Cocaine

24 This item concerns the use of alcoholic beverages, and the supplying or using, without a prescription, of marijuana, cocaine, hashish, narcotics (opium, morphine, codeine, heroin, etc.), stimulants (cocaine, amphetamines, etc.), depressants (barbiturates, methaqualone, tranquilizers, etc.), hallucinogenics (LSD, PCP, etc.), or other dangerous or illegal drugs.Yes No **24a** Do you now use, or within the last 5 years have you used, alcoholic beverages habitually to excess?**24b** Do you now use or supply, or within the last 5 years have you used or supplied, marijuana, cocaine, narcotics, hallucinogenics, or other dangerous or illegal drugs?**24c** If you answered "Yes" to question a or b above, provide at the top of page 8 information relating to the types of substance(s) used, the periods and frequency of use for each, and any other details or explanation relating to your use of these substances.

Enter your Social Security Number before going to the next page.



4,5,8 - 5,6 - 5 0 , 69

Your Involvement With Alcohol and Dangerous Drugs, Including Marijuana and Cocaine (Continued)

From (Month/Year)	To (Month/Year)	Type of Substance Used	Explanation (In your comments be sure to give the frequency of your use during each period you listed, including the period of most recent use.)

Your Medical Record

25 Have you ever had a nervous breakdown or have you ever had medical treatment for a mental condition? If "Yes", provide information below. Give period of treatment under "From/To" starting from the present.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
---	------------------------------	--

From (Month/Year)	To (Month/Year)	Name/Address of Person, Hospital, or Institution Providing Treatment (Include country if outside the United States)	State	ZIP Code

Your Investigations Record

26 Has the United States Government ever investigated your background? If "Yes", use the codes that follow to provide the requested information below. If "Yes", but you can't recall the investigating agency and/or the security clearance received, enter "Other" agency code or clearance code, as appropriate, and "Don't know" or "Don't recall" under the "Other Agency" heading, below. If your response is "No", or you don't know or can't recall if you were investigated and cleared, check the "No" box.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
--	------------------------------	--

Codes for Investigating Agency		Codes for Security Clearance Received					
1 - Defense Department	4 - FBI	0 - Not Required	3 - Top Secret	6 - Q-Nonsensitive			
2 - State Department	5 - Treasury Department	1 - Confidential	4 - Sensitive Compartmented Information	7 - L			
3 - Office of Personnel Management	6 - Other (Specify)	2 - Secret	5 - Q-Sensitive	8 - Other			
Date (Month/Year)	Agency Code	Other Agency	Clearance Code	Date (Month/Year)	Agency Code	Other Agency	Clearance Code

27 To your knowledge, have you ever had a clearance or access authorization denied, suspended, or revoked, or have you ever been debarred from Government employment? If "Yes", give date of action and agency.	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
--	------------------------------	--

Date (Month/Year)	Department or Agency Taking Action	Date (Month/Year)	Department or Agency Taking Action

Your Financial Record

28a Have you, your spouse, or a company effectively controlled by you filed for bankruptcy?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
28b Have you, your spouse, or a company effectively controlled by you been declared bankrupt?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
28c Have you, your spouse, or a company effectively controlled by you been subject to a tax lien or other lien?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
28d Have you, your spouse, or a company effectively controlled by you had legal judgement rendered against you for a debt?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

If you answered "Yes" to a, b, c, or d above, provide date of initial action and other information requested below.

Date (Month/Year)	Type of Action	Name Action Occurred Under	Name/Address of Court or Agency Handling Case	State	ZIP Code

29 Are you now over ninety (90) days delinquent on any loan or financial obligation? Include delinquent loans or obligations funded or guaranteed by the Federal Government. (If your answer is "Yes", provide date loan or obligation was made and other information requested below.)	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
--	------------------------------	--

Date (Month/Year)	Type of Loan or Obligation	Name/Address of Creditor or Obligee	State	ZIP Code

Enter your Social Security Number before going to the next page.

4,5,8 - 5,6 - 5,0,6,9

	Yes	No
30a *Have you ever been a member, officer, or employee of the Communist Party?		X
30b Have you ever been a member, officer, or employee of any organization, association, or group which: 1) advocates the overthrow of our Government; 2) advocates or approves of committing acts of force or violence to deny others their constitutional rights; or 3) wants to change our form of Government by unconstitutional means?		X
30c Have you ever made a financial or other material contribution to any organization of the type described in Questions 30a or 30b? If you answered "Yes", to 30a, 30b, or 30c, answer 30d, 30e, and 30f.		X
30d At the time of your membership, participation, or contribution did you know of the unlawful aims of the organization(s)?		
30e Did you intend to promote the unlawful aims of the organization(s)?		
30f List each organization and provide an explanation of your involvement and activities with each one:		

Continuation Space

After completing Parts 1 and 2 of this form, you should review your answers to all questions to make sure the form is complete and accurate, and then sign and date the following certification and sign and date the release on page 10.

Certification That My Answers Are True

I read and understood the instructions explaining the purpose of this form and the Federal Government's authority for asking the questions. I read each question asked of me and understood each question. I understand that if I did not tell the truth on this form or did not list all relevant or material facts or events, the Federal Government may fire me, may not hire me, may deny or revoke my clearance, or may prosecute me. I understand that prosecution may result in my being fined up to \$10,000, imprisoned up to 5 years, or both.

Signature (Sign in ink)  Date Sept. 25, 1989

Enter your Social Security Number before going to the next page.  4 5 8 - 5 6 | - 5 0 6 9

Enter your Social Security Number before going to the next page.

UNITED STATES OF AMERICA

Carefully read this authorization to release information about you, then sign and date it in ink.

AUTHORITY FOR RELEASE OF INFORMATION

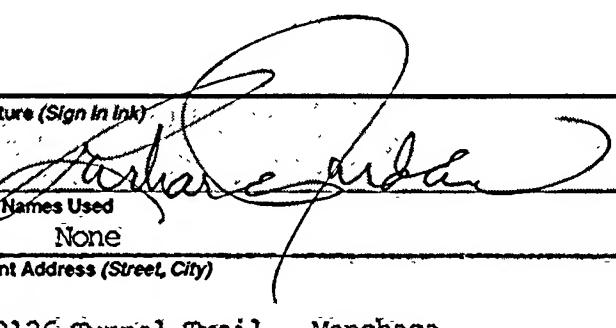
I Authorize any duly accredited representative of the Federal Government, including those from the U.S. Office of Personnel Management, the Federal Bureau of Investigation, and the Department of Defense, to obtain any information relating to my activities from schools, residential management agents, employers, criminal justice agencies, financial or lending institutions, credit bureaus, consumer reporting agencies, retail business establishments, medical institutions, hospitals or other repositories of medical records, or individuals. This information may include, but is not limited to, my academic, residential, achievement, performance, attendance, personal history, disciplinary, criminal history record, arrest, conviction, medical, psychiatric/psychological, and financial and credit information.

I Further Authorize the U.S. Office of Personnel Management, the Federal Bureau of Investigation, the Department of Defense, and any other authorized agency, to request criminal history record information about me from criminal justice agencies for the purpose of determining my eligibility for access to classified information, or assignment to, or retention in, sensitive national security duties, in accordance with 5 U.S.C. 9101.

I Direct You To Release such information upon request of the duly accredited representative of any authorized agency regardless of any agreement I may have made with you previously to the contrary.

I Understand that the information you release is for official use by the Federal Government, and that these users may redisclose the information you release as authorized by law.

I Release any individual, including records custodians, from all liability for damages that may result to me on account of compliance or any attempts to comply with this authorization. This release is binding, now and in the future, on my heirs, assigns, associates, and personal representative(s) of any nature. Copies of this authorization that show my signature are as valid as the original release signed by me.

Signature (Sign in Ink)		Full Name (Typed)	
		Barbara C. Jordan	
Other Names Used None		Social Security Number 4 5 8 - 5 6 - 5 0 6 9	
Current Address (Street, City) 12126 Tunnel Trail, Manchaca		State T X	ZIP Code 7 8 65 2
Date 9/25/89	Home Telephone Number (Include Area Code) 512/282-2611		
Parent/Guardian Signature (If Required)			

2-NCIC (Return 1 to ISCIU)
2-OCIS (Return 1 to ISCIU)
2-IIS (Return 1 to ISCIU)
2-ELSUR (Return 1 to ISCIU)

To: NCIC, Room 7233
OCIS, Room 3049
IIS, Room 4166
ELSUR, Room 4997 Date: Sept 27, 1989

From: Industrial Security and Clearance Investigations Unit (ISCIU)
Room 4252

Subject: BARBARA CHARLINE JORDAN

BUDED: Oct 2, 1989

b6
b7c

The Bureau has been requested to conduct an expedite investigation of the above-named individual, who is being considered for a security clearance. The indicated Unit is requested to check appropriate indices based upon available information concerning subject, employment, and all close relatives. It is requested that the results of your checks, whether positive or negative, be indicated in the spaces provided below, and relayed to the ISCIU, Room 4252, in a sealed envelope.

The subject is described as follows:

Result: Name: Barbara Charlene Jordan
DPOB: 02/21/36 Houston TX
SSAN: 458-56-5068

Current Residence: 12126 Tunnel Trail
Marehaca TX 78652

Employment: Professor - LBJ School of Public Affairs
The Univ. of Texas at Austin
2313 Red River St. Austin TX 78705

Close Relatives:

<u>RESULT:</u>	<u>RELATION</u>	<u>NAME IN FULL</u>	<u>YEAR OF BIRTH</u>	<u>ADDRESS</u>	<u>COUNTRY OF BIRTH</u>

Checked by:

9-29

Date _____

SEP 28 1968

b6
b7c

~~ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/22/99 BY 60267M~~

Name	[REDACTED]		NT		Name	[REDACTED]			
Number of Years Known	10	Daytime Telephone Number	[REDACTED]		Number of Years Known	6	Daytime Telephone Number		
Home Address	[REDACTED]				Home Address	[REDACTED]			
City	Austin		State ZIP Code	TX 7, 8 70, 4	City	Austin		State ZIP Code	TX 7, 8, 70 3
Name	[REDACTED]		NT		Name	[REDACTED]		b6	
Number of Years Known	30	Daytime Telephone Number	[REDACTED]		Number of Years Known	10	Daytime Telephone Number	b7C	
Home Address	[REDACTED]				Home Address	[REDACTED]			
City	Austin		State ZIP Code	TX 7, 8, 70, 1	City	Austin		State ZIP Code	TX 7, 8, 70 1

Arlyne Jordan	NT	1	11/25/09	USA	USA	6514 Heron, Houston	TX
Benjamin Jordan	NT	2	11/7/00	USA	USA	Deceased	
[REDACTED]	NT	9	[REDACTED]	USA	USA	[REDACTED]	TX
Bennie Creswell	NT	9	10/13/33	USA	USA	1619 Pannell, Houston	TX

Name	[REDACTED]		NT	
Street Address (include apartment number, if any)	[REDACTED]			
City	[REDACTED]		State ZIP Code	TX 7, 8, 6, 5, 2
Manchaca				

b6
b7C

SEP 28 1989

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/21/99 BY 60267NLS
417,988

b6
b7C

421314

2-NCIC (Return 1 to ISCIU)
 2-OCIS (Return 1 to ISCIU)
 2-IIS (Return 1 to ISCIU)
 2-ELSUR (Return 1 to ISCIU)

To: NCIC, Room 7233
 OCIS, Room 3049
 IIS, Room 4166
 ELSUR, Room 4997

Date: Sept 27, 1989

From: Industrial Security and Clearance Investigations Unit (ISCIU)
Room 4252Subject: BARBARA CHARLINE JORDAN

BUDED: Oct 2, 1989

b6
b7C

The Bureau has been requested to conduct an expedite investigation of the above-named individual, who is being considered for a security clearance. The indicated Unit is requested to check appropriate indices based upon available information concerning subject, employment, and all close relatives. It is requested that the results of your checks, whether positive or negative, be indicated in the spaces provided below, and relayed to the ISCIU, Room 4252, in a sealed envelope.

The subject is described as follows:

Result: Name: Barbara Charline Jordan

NIRDPOB: 02/21/36 Houston TXSSAN: 458-56-5669NIRCurrent Residence: 012126 Tunnel Trail
Marehaca TX 78652

by phone 1/29
CRESWELL
JORDAN

b6
b7C

Employment: LBJ School of Public Affairs
Professor - The Univ. of Texas at Austin
2313 Red River St. Austin TX 78705

Close Relatives:

<u>Result:</u>	<u>RELATION</u>	<u>NAME IN FULL</u>	<u>YEAR OF BIRTH</u>	<u>ADDRESS</u>	<u>COUNTRY OF BIRTH</u>

Checked by: Date: 10/4/89b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/22/99 BY 602670IS
419,988

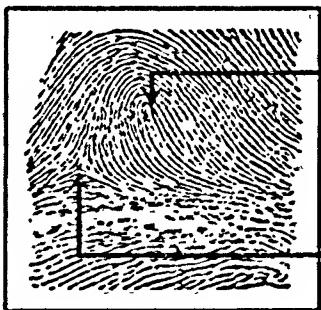
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D.C. 20537

ILLEGIBLE FLC 2
DCFBID042

FBI 11/2/85
SAN ANTONIO

1. LOOP

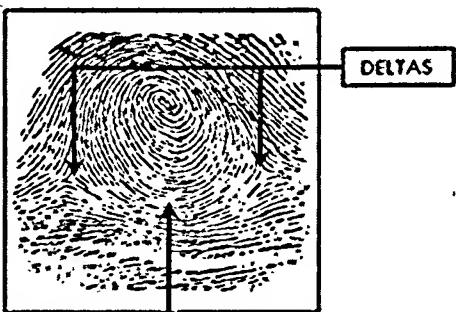


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTA MUST BE CLEAR

3. ARCH



ARCS HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS

SO 21 RECORDS TO

1. USE BLACK PRINTER'S INK
2. DISTRIBUTE INK EVENLY ON WORKING SLAB
3. WASH AND DRY FINGERS THOROUGHLY
4. ROLL FINGERS FROM NAIL TO NAIL AND AVOID ALLOWING FINGERS TO SLIP
5. BE SURE IMPRESSIONS ARE RECORDED ON EACH FINGER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO OBTAIN A FINGERPRINT, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE DEFECT AND ITS EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE DEFECT AND ITS EFFECT IN THE INDIVIDUAL FINGER BLOCK.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE)

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS REQUIREMENT."
3. U.S. GOVERNMENT AGENCIES AND OTHER ENTITIES REQUIRED BY FEDERAL LAW."
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

LEAVE THIS SPACE BLANK

ILLEGIBLE PRINT

NO ARREST RECORD
BY NAME
FBI IDENT. DIV.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/22/86 BY 4082NLS
417, 988

RETURN

LEAVE BLANK

APPLICANT
TOD PRETN

10001 10001 10001

10001 10001 10001

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME NAM FIRST NAME MIDDLE NAME

EBI

LEAVE BLANK

SIGNATURE OF PERSON FINGERPRINTED

Todd Jordan

ALIASES AKA

None

O

R

TXF81SA00

FBI
SAN ANTONIO

892976547311

DATE OF BIRTH DOB
Month Day Year
2 21 36

RESIDENCE OF PERSON FINGERPRINTED

Austin, Tx

DATE
9/1/81

EMPLOYER AND

University of Texas
Austin, Texas

REASON FINGERPRINTED

SECURITY CLEARANCE

OTHER

CITIZENSHIP CIZ

USA

SEX

F

RACE

B

HGT

5'7"

WGT

190

EYES

BRN

HAIR

BLK

PLACE OF BIRTH POB

Houston, Tx

LEAVE BLANK

FEMALE

CLASS

REF.

EXPEDITE

d0

18

18

10

05



L.R. THUMB

R.R. INDEX

R.R. MIDDLE

R.R. LITTLE

R.L. THUMB

R.L. INDEX

R.L. MIDDLE

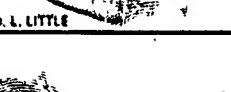
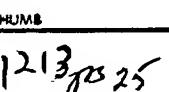
R.L. LITTLE

1213 10 25

9116 10 25

19 18

20 06



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

~~2-NCIC~~ (Return 1 to ISCIU)
~~2-OCIS~~ (Return 1 to ISCIU)
2-IIS (Return 1 to ISCIU)
2-ELSUR (Return 1 to ISCIU)

To: NCIC, Room 7233
OCIS, Room 3049
IIS, Room 4166
ELSUR, Room 4997

Date: Sept 27, 1989

From: Industrial Security and Clearance Investigations Unit (ISCIU)
Room 4252

Subject: BARBARA CHARLINE JORDAN

BUDED: Oct 2, 1989

b6
b7c

The Bureau has been requested to conduct an expedite investigation of the above-named individual, who is being considered for a security clearance. The indicated Unit is requested to check appropriate indices based upon available information concerning subject, employment, and all close relatives. It is requested that the results of your checks, whether positive or negative, be indicated in the spaces provided below, and relayed to the ISCIU, Room 4252, in a sealed envelope.

The subject is described as follows:

Result: Name: Barbara Charlotte Corbin

DPOB: 02/21/36 Houston TX

SSAN: 458-56-5069

Current Residence: 12126 Tunnel Trail

Marekara TX 78152

Employment: Professor - LBJ School of Public Affairs
The Univ. of Texas at Austin.

2313 Red River st. Austin TX 78705

Close Relatives:

Result: RELATION NAME IN FULL YEAR OF BIRTH ADDRESS COUNTRY OF BIRTH

Date Searched 9/28/89

Mon. Tue. Wed. Thu. Fri. Sat. Sun.

Initials

Checked by: _____ Date: _____ b7C

b6
b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-22-17 BY 60267NLS

DATE Sept 27, 1989

TO: **FACILITY ACCESS AND SECURITY UNIT**
FROM: **ISCIU/RMD**
OPERATION SECTION
RECORDS MANAGEMENT DIVISION

Please search the individual(s) highlighted on the attached application through the computer data base terminals indicated below.

IDENTIFICATION DIVISION NAME CHECK

NCIC RECORD CHECK

RETURN RESULTS TO:

EXT 3585 ROOM 4382 TL# 114

b6
b7C

Federal Bureau of Investigation
Records/Operations Sections

FR UTD _____, 19_____

- Name Searching Unit, 4989, TL# 121
 Service Unit, 4654, TL# 225
 Special File Room, 5991, TL# 122
 Forward to File Review 5447, TL# 143
 Attention _____ 1252 2d 3585 b6
 Return to _____ b7C
 Supervisor, Room, TL#, Ext.

Scope of Search: (Check One)

- Automated Data Base - 5 & 20
 Automated Data Base - 5 & 30
 Unrestricted (ADB & Inactive Index)

Type of Search Requested:

- All References (Security & Criminal)
 Security Search
 Criminal Search
 Main _____

References Only

Special Instructions:

- Exact Name Only (On the Nose)
 Buildup Variations
 Restricted to Locality of _____

Subject Jordan, Barbara, Charline

AKA(s) _____

Birthdate & Place _____

SSAN _____

Localities _____

R# _____ Date 10/16 Searcher Initials 330
Prod. _____

	File Number	Serial	Ident	ADB	Inactive	Date of Ref/MY
<u>1/16</u>	<u>259-1294 I</u>					
<u>MP</u>	<u>Barbara, C</u>					
<u>MP</u>	<u>89-10-1095</u>					
	<u>- 1122</u>					
<u>MP</u>	<u>94-167349</u>					
	<u>Barbara</u>					
<u>MP</u>	<u>157-0-879 - encip 3</u>					
<u>MP</u>	<u>9-58204</u>					
<u>MP</u>	<u>9-6-23060, 2305</u>					
<u>MP</u>	<u>87-136823</u>	<u>10/9/75</u>				
<u>MP</u>	<u>94-167349</u>					
<u>MP</u>	<u>157-6-19-92, 184</u>	<u>MP</u>				
<u>MP</u>	<u>10- -45-191</u>	<u>MP</u>				
<u>MP</u>	<u>105-122302-5</u>					
	<u>100-438794-1942</u>					
<u>MP</u>	<u>100-439190-19-47</u>					

Numerous Reference Search Slip

FR UTD

Subject Jordan, Bárbara, Charline

R# _____ Date 10/16 Searcher Initials 330

Prod.

Act

UNCLASSIFIED 330

#15

SEP 28 1989

(8)

Date: Sept 27, 1989To: Name Searching
File ReviewFrom: Industrial Security and Clearance Investigations Unit
Operations Section
Records Management DivisionDOJ Request: _____ Other:

- (1) Please search subject and relatives on the attached SF-86. Also included in search should be all organizations which have been marked off in red.
- (2) Forward to File Review, Room 5447, TL# 143.
- (3) Return to: EXT 3585
ISCIU, Room 4252, TL# 242

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2 SS

25

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/22/99 BY 60267MLS
417,988b6
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RECEIVED
TELETYPE

24 [redacted] JU
F
OP INVESTIGATION

0139 MRI 01662

PP RUEHFB

DE FBISA #0003 2352041

ZNR UUUUU

P 232040Z AUG 89

FM FBI SAN ANTONIO

TO DIRECTOR FBI/PRIORITY/

RT

UNCLAS

CITE: //3770//

PASS: SSA [redacted] LEGAL COUNSEL DIVISION. [redacted]

b6
b7C

[redacted] INDUSTRIAL SECURITY AND CLEARANCE INVESTIGATION UNIT,
RECORDS MANAGEMENT DIVISION, ROOM 4268.

Barbara Charline Jordan
SUBJECT: [redacted] ET AL; VS. FBI; ET AL; USDC WDT;
CIVIL ACTION NUMBER PP-87-CA-10.

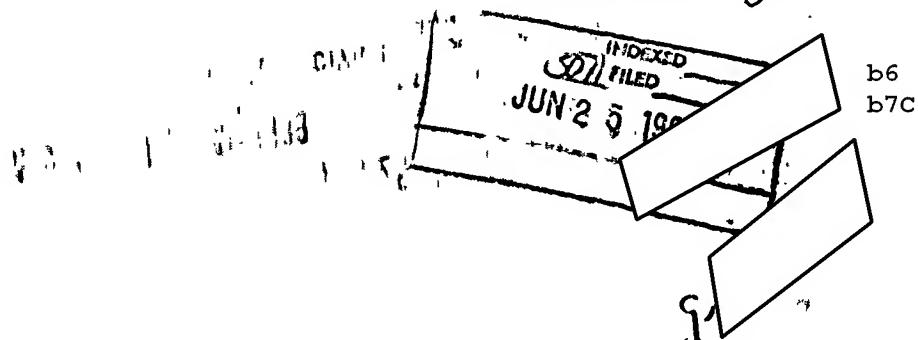
b6
b7C

RE BUREAU TELETYPE TO CHICAGO DATED AUGUST 15, 1989.

FOR INFORMATION OF THE BUREAU, ON AUGUST 22, 1989, MS.

BARBARA JORDAN, PROFESSOR, LBJ SCHOOL OF PUBLIC AFFAIRS,
UNIVERSITY OF TEXAS, AUSTIN, TEXAS, WAS HOSPITALIZED WITH A
URINARY TRACT INFECTION. IT IS ESTIMATED THAT SHE WILL BE

259-1294-2



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PAGE TWO DE FBISA 0003 UNCLAS

HOSPITALIZED FOR AT LEAST A ONE WEEK PERIOD. HER OFFICE IS UNSURE WHEN SHE WILL BE AVAILABLE FOR FINGERPRINTING AND PROCESSING OF THE SF-86 QUESTIONNAIRE; HOWEVER, IT WILL NOT BE PRIOR TO BUDED OF AUGUST 30, 1989.

SAN ANTONIO WILL FOLLOW WITH PROFESSOR JORDAN'S OFFICE AND WILL SECURE THE ABOVE ITEMS AT SUCH TIME AS PROFESSOR JORDAN IS RELEASED FROM THE HOSPITAL AND MAKES HERSELF AVAILABLE.

BT

#0003

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AIRTEL

September 12, 1989

TO: DIRECTOR, FBI
ATTN: SSA [redacted]
INDUSTRIAL SECURITY AND CLEARANCE INVESTIGATION UNIT
RECORDS MANAGEMENT DIVISION, ROOM 4268

FROM: SAC, SAN ANTONIO (197-HQ-100) (P)

b6
b7C

TITLE: [redacted] ET AL., V. FBI, ET AL.;

USDC, WDT;
CIVIL ACTION NO. EP-87-CA-10

Re Butel to Chicago, 8/15/89.

Enclosed for the Bureau are two fingerprint cards for Professor Barbara Charline Jordan, Austin, Texas.

On 9/12/89, Professor Jordan advised that she has been unable to complete the SF-86 due to a recent hospitalization but expects to have it completed during the week of 9/18/89.

The Bureau should note that Professor Jordan is partially paralyzed and, as a result, her fingers are somewhat inflexible making readable prints difficult to obtain. Those forwarded are the best available.

San Antonio will obtain SF-86 from Professor Jordan when it is completed.

1-D
② - FBIHQ (encs. 2)
2 - San Antonio (197-100)
(4)
[redacted]

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b7C

Fingerprints forwarded Set
AP [redacted] 10/23/89

259-1294-3

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 25 1990	
FBI -	

DKA 25940

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b7C

27 SEP 89 03 36

FEDERAL BUREAU
OF INVESTIGATION

0221 MRI 02278

RR RUEHFB

DE FBISA #0017 2692311

ZNR UUUUU

R 262310Z SEP 89

FM FBI SAN ANTONIO (197-100)

TO DIRECTOR FBI (197-5165)/ROUTINE/

BT

UNCLAS

CITE: //3770//

PASS: [REDACTED] LEGAL COUNSEL DIVISION;

b6
b7C

SSA [REDACTED] INDUSTRIAL SECURITY AND CLEARANCE
INVESTIGATION UNIT, RECORDS MANAGEMENT DIVISION.

SUBJECT: [REDACTED] VS. FBI; ET AL; (USDC WDT); CIVIL

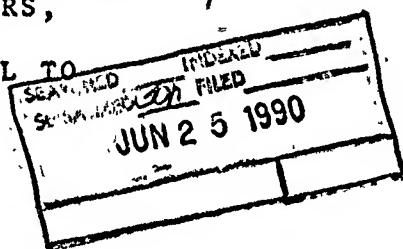
b6
b7C

ACTION NUMBER EP-87-CA-10. Barbara Christine JORDAN

RE BUREAU TELETYPE TO CHICAGO AUGUST 15, 1989, AND

SAN ANTONIO TELETYPE TO DIRECTOR AUGUST 23, 1989.

ON SEPTEMBER 25, 1989, A COMPLETED SF-86 WAS MADE AVAILABLE
BY THE OFFICE OF BARBARA JORDAN, LBJ SCHOOL OF PUBLIC AFFAIRS,
AUSTIN, TEXAS. THIS ITEM HAS BEEN FORWARDED BY EXPRESS MAIL TO



C - 9

C - INDUSTRIAL SECURITY AND
CLEARANCE UNIT

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PAGE TWO DE FBISA 0017 UNCLAS

SSA [REDACTED] INDUSTRIAL SECURITY AND CLEARANCE

b6
b7c

INVESTIGATION UNIT, RECORDS MANAGEMENT DIVISION, ROOM 4268,
FBIHQ.

SAN ANTONIO DIVISION AT AUSTIN, TEXAS: WILL CONDUCT LOCAL
CREDIT AND CRIMINAL INVESTIGATION AND AWAIT FORMAL AUTHORIZATION
FOR A FULL FIELD INVESTIGATION.

BT

#0017

NNNN

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AIRTEL

~~SECRET~~

#405913
DECLASSIFIED BY SP7CT []
ON 6-10-98

10/3/89

Director, FBI (259D-1294)

SACs, Houston (259D-1249)
Pittsburgh (259D-1294)
San Antonio (259D-1294)
Washington Metropolitan Field Office
(WMFO) (259D-1294)

BARBARA CHARLINE JORDAN
SECURITY CLEARANCE INVESTIGATIONS PROGRAM
OTHER - MISCELLANEOUS ACCESS TO NSI
[] V. FBI
SPECIAL MASTER
OO: BUREAU
BUDED: 10/26/89

b6
b7C

This communication is unclassified unless otherwise noted.

Reference is made to Bureau airtel to All SACs and Legats dated 3/4/88, 12/2/88, 4/21/89 and 7/5/89 captioned "Bureau Applicant Program; PSI Interview; Security Office Matter; FCI - Security Countermeasures (FCI-SC)."

Enclosed for receiving offices is a SF-86.

JORDAN is being considered for a "Top Secret" security clearance to determine her "trustworthiness" for access to national security information. This investigation will cover a fifteen-year scope.

Conduct investigation in accordance with instructions contained in Part II, Section 17, Manual of Investigative Operations and Guidelines.

Enclosure

ENCLOSURE

Classified by: 7635
Declassify on: OADR

259-1294-10

SERIALIZED	INDEXED
FILED	
JUN 25 1990	
FBI -	
[]	

1 - []
(Attn: []) (10)
[]
[]

~~SECRET~~

RETURN TO []
ROOM 4382, TL. 114

SEE NOTE, PAGE THREE

b6
b7C

MAIL ROOM

WMO Copy delivered to WMFO re Cover 10/5/89 []

~~SECRET~~

Airtel to SACs, Houston (259D-1294), et al.
Re: Barbara Charline Jordan

Security Clearance Investigations Program
Other - Miscellaneous Access to NSI

[redacted] V. FBI

Special Master

OO: Bureau

Buded: 10/26/89

b6
b7C

RUC reports of completed investigation should be submitted to reach FBIHQ, Industrial Security and Clearance Investigations Unit, Room 4382, Attention: [redacted] by Buded.

b6
b7C

Receiving Offices: Note candidate indicated on her SF-86, foreign travel.

Any information that develops during this investigation which indicates the candidate maintains ties or contacts with any foreign government should be reported immediately to FBIHQ. This includes but is not limited to frequent travel to foreign countries or frequent contact with foreign nationals or people living in foreign countries.

San Antonio: A comprehensive PSI debriefing of candidate is mandated to explore possible vulnerabilities that may subject the candidate to coercion, influence of pressure that may cause him to act contrary to the best interest of the national security. The main thrust of the debriefing is being left to the expertise of an PSI-trained special agent who is to conduct a personal review of application. (SJ)(u)

The points as disclosed in referenced memoranda dated 3/4/88, 12/2/88, 4/21/89 and 7/5/89 must be addressed at a minimum, where applicable. (SJ)(u)

Conduct appropriate indices checks on references and associates.

Conduct indices and arrest checks on candidate and her listed relatives.

Houston and San Antonio: Review personnel files and interview supervisors and co-workers at all employments. If not available, so state.

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Airtel to SACs, Houston (259D-1294), et al.

Re: Barbara Charline Jordan

Security Clearance Investigations Program

Other - Miscellaneous Access to NSI

[redacted] v. FBI

Special Master

OO: Bureau

Dated: 10/26/89

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Houston: Verify candidate's date and place of birth thorough the BUREAU OF VITAL STATISTICS.

All Offices: Conduct investigation only where indicated. Check appropriate General, ELSUR and Confidential indices.

NOTE: The request for this security clearance investigation was based upon DOJ memorandum dated 9/8/89, captioned "Security Clearance, Re: U.S. v. [redacted]"

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59D

10/26/89

OPM-FIPC USE ONLY

NOTICE OF PERSONNEL INVESTIGATION

OCT 12 '69 518 F

PART A: PERSONNEL INVESTIGATION INFORMATION (To be completed by investigating agency)

1. Subject's Full Name O JORDAN, BARBARA	(Last) (First)	(Middle)	(Jr., Sr., II, etc.)	2 SSN 458 56 5069	3 DOB 2 21 36
4. Place of Birth (City, County, State, Country) HOUSTON, TX.			5. Other Name(s) Used (Ne, AKA, FMN)		
6. Date Investigation Initiated 10/3/89	7. Agency File Number 259D-HQ-R-1294			8. Date and Type of Appointment	
9. Investigating Agency Name: FBI, PITTSBURGH Address:	SOI Code: D J 0 2	10. Location of Agency File Name: Address:			SOI Code:
11. Type of Investigation <input type="checkbox"/> BI (5 Years) <input checked="" type="checkbox"/> XSB (15 Years)	<input type="checkbox"/> MBI <input type="checkbox"/> LBI	<input type="checkbox"/> Periodic Reinvestigation (PRI) <input type="checkbox"/> Other (Specify)			
12. OPM Action Requested <input type="checkbox"/> Notice of Investigation Only	<input checked="" type="checkbox"/> Notice of Investigation/Conduct SII Search				
Part A completed by IA (Signature)	on <u>10/10/89</u> (Date)			Completing Official's Telephone No. FTS: COMM: (412) 471 - 2000	

PART B: OPM RECORD INFORMATION (To be completed by OPM-FIPC)

- No Record Found
 - OPM File Attached
 - OPM Record Information Attached
 - A _____ investigation is currently being conducted by OPM.
You may resubmit a request for the results on or around _____
 - Notice of Investigation Only recorded
 - Other (Specify): _____

OCT 12 '89 5195

Part B
completed by _____ on _____
(Signature) _____ Date _____

PART C: AGENCY ADJUDICATION ACTION (*To be completed by adjudicating agency*)

COMPLETE AND RETURN THIS FORM UPON FINAL ADJUDICATION OF THE COMPLETE CASE TO: OPM-EIPC, BOYERS PA 16018

1. Subject not contacted:
favorable determination

2. Subject contacted:
favorable determination

3. Subject terminated/resigned/withdrew
prior to determination

4. Subject not appointed due to security/suitability issues

5. Subject removed due to security/suitability issues

6. Other (Specify): _____

7. Letter of warning issued

8. Letter of reprimand issued

9. Suspension of 14 days or less

759-1294-7

Part C
'completed by' _____ on _____
(Signature) (Date)



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TELETYPE UNIT

0179 MRI 01685

6 Oct 89 10 112

RR RUEHFS

DE-FBISA #0004 2982049

ZNY SSSSS

R 252049Z OCT 89

FM FBI SAN ANTONIO (259D-HQ-1294) (RUC)

TO DIRECTOR - FBI/ROUTINE/

BT

~~SECRET~~

CITE: //3770//

PASS: ; INDUSTRIAL SECURITY AND CLEARANCE

INVESTIGATIONS UNIT, ROOM 4382.

SUBJECT: BARBARA CHARLINE JORDAN; SECURITY CLEARANCE
INVESTIGATIONS PROGRAM; OTHER - MISCELLANEOUS ACCESS TO NSI;
[REDACTED] VS. FBI; SPECIAL MASTER; OO: BUREAU; BUDED: OCTOBER 26,
1989.

THIS COMMUNICATION IS CLASSIFIED "SECRET IN ITS ENTIRETY"

BARBARA CHARLINE JORDAN, WAS INTERVIEWED AT HER OFFICE
LOCATED ON THE UNIVERSITY OF TEXAS CAMPUS AT AUSTIN (UTAT),
LYNDON B. JOHNSON, SCHOOL OF PUBLIC AFFAIRS BY SPECIAL AGENT (SA).

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DECLASSIFIED BY 60267NLS
ON 1122198

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PAGE TWO DE FBISA 0004 ~~S E C R E T~~

JAMES E. KING ON OCTOBER 23, 1989. PROFESSOR JORDAN WAS APPRISED OF FBI, FOREIGN COUNTERINTELLIGENCE RESPONSIBILITIES AND THE NEED TO PROVIDE HER AN FCI DEBRIEFING CONCERNING HER FOREIGN TRAVEL AND RELATIONSHIP WITH FOREIGN NATIONALS WHILE A MEMBER OF CONGRESS.

TO THE BEST OF HER KNOWLEDGE NEITHER PROFESSOR JORDAN NOR HER STAFF HAD CONTACT WITH REPRESENTATIVES OF THE SOVIET UNION OR SOVIET BLOC COUNTRIES WHILE SERVING IN THE U.S. CONGRESS, FROM 1973 TO 1978. IF THERE WAS ANY SUCH CONTRACT IT WAS CLEARLY INSIGNIFICANT. WITH REGARD TO HER TWO WEEK VISIT TO THE PEOPLE'S REPUBLIC OF CHINA IN NOVEMBER, 1974, SHE CLAIMED ONLY SUPERFICIAL AND NECESSARY CONTACT WITH PRC OFFICIALS.

PROFESSOR JORDAN VISITED THE PRC AT THE SPECIFIC REQUEST OF FORMER PRESIDENT GERALD FORD. SHE WAS A PART OF A U.S. DELEGATION SENT TO THE PRC TO PROMOTE A CONTINUITY OF ACCORDS AND RELATIONSHIPS FOLLOWING THE RESIGNATION OF FORMER PRESIDENT RICHARD M. NIXON. OUTSIDE OF LIMITED OFFICIAL FUNCTIONS THE PRC TRIP WAS PRIMARILY A SIGHT-SEEING AND TOURISM ACTIVITY IN AND AROUND BEIJING AND SHANGHAI.

PROFESSOR JORDAN DOES NOT RECALL THE NAMES OF SPECIFIC PRC OFFICIALS WITH WHOM SHE MET IN 1974, AND HAD NOT HAD CONTACT WITH

PAGE THREE DE FBISA 0004 ~~SECRET~~

THEM SINCE. SHE DID RECALL HOWEVER, THAT A MEMBER OF A PRC
DELEGATION VISITING THE UTAT A FEW YEARS AGO RECOGNIZED HER FROM
THE 1974 TRIP. PROFESSOR JORDAN DID NOT, HOWEVER, RECALL THIS
INDIVIDUAL BY NAME OR FACE.

NEITHER PROFESSOR JORDAN NOR ANY MEMBER OF HER IMMEDIATE
FAMILY HAS PERFORMED FOREIGN TRAVEL WITH THE EXCEPTION OF THAT
MENTIONED ABOVE. PROFESSOR JORDAN DOES NOT MAINTAIN CONTACT WITH
ANYONE RESIDING OUTSIDE THE U.S.

SAN ANTONIO'S PSI WAS BASED UPON AND SOMEWHAT RESTRICTED TO
PROFESSOR JORDAN'S FOREIGN TRAVEL AND SERVICE IN THE U.S.
CONGRESS. AS SUCH NO INFORMATION WAS DEVELOPED SUGGESTIVE OF
EXPLOITABLE VULNERABILITIES.

~~C BY G-3, D: OADR:~~

BT

#0004

NNNN

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE HOUSTON	OFFICE OF ORIGIN BUREAU	DATE 10/26/89	INVESTIGATIVE PERIOD 10/20/89 - 10/25/89
TITLE OF CASE BARBARA CHARLINE JORDAN		REPORT MADE BY SA [redacted]	TYPED BY sab
		CHARACTER OF CASE SECURITY CLEARANCE INVESTIGATION PROGRAM; OTHER-MISC. ACCESS TO NSI [redacted] V. FBI; SPECIAL MASTER BUDED: 10/26/89	

REFERENCE: Bureau airtel to Houston dated 10/03/89.

- P -

ADMINISTRATION:

Where appropriate, all person interviewed were provided with Privacy Act (e)(3) data. Promises of confidentiality, both limited and unlimited, have been noted where granted.

Houston ELSUR, confidential and general indices negative regarding applicant.

This report is being submitted late due to the shortage of personnel in the WPC currently being experienced in the Houston Division.

APPROVED 	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE ② - Bureau 2 - Houston (259D-HQ-A294)		2591294-9	
<i>hcto</i> <i>CC TO Dis</i> <i>RR 8/2/93</i> <i>Sept 09 1993</i> <i>ANS BY</i>			
DISSEMINATION RECORD OF ATTACHED REPORT		Notations	
Agency		SEARCHED	INDEXED
Request Recd.		SERIALIZED	FILED
Date Fwd.		JUN 25 1990	
How Fwd.		FBI -	
By			

UNITED STATES DEPARTMENT OF JUSTICE
Federal Bureau of Investigation**Copy to:**

Report of: SA [redacted] Office: HOUSTON b6
Date: October 26, 1989 b7C

Field Office File #: 259D-HQ-1294 Bureau File #:

Title: BARBARA CHARLINE JORDAN

Character: SECURITY CLEARANCE INVESTIGATION PROGRAM
OTHER - MISCELLANEOUS ACCESS TO NSI
[redacted] V. FBI; SPECIAL MASTER b6
b7C

Synopsis: Harris County, Texas Bureau of Vital Statistics indicate that applicant's middle name is CHARLENE as opposed to CHARLINE. Date and place of birth verified.

DETAIL:

Investigation was conducted by Special Agent (SA) [redacted]
[redacted] unless otherwise noted.

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259D-1294

BIRTH

259D-1294

The following investigation was caused to be conducted
by Investigative Assistant (IA) [redacted] in Houston,
Texas.

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On October 16, 1989, [redacted] Clerk III, Texas
Department of Health, Bureau of Vital Statistics, searched their
records and verified applicant, BARBARA CHARLENE JORDAN, was born
in Harris County, Texas, on February 21, 1936, certificate
number 12888-36.

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259D-1294

EMPLOYMENT

On October 24, 1989, [redacted] [redacted] TEXAS SOUTHERN UNIVERSITY, Houston, Texas, was contacted and furnished the following information regarding the applicant.

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[redacted] has known the applicant for approximately twenty-five years and met the applicant when both joined the Delta Sigma Theta Sorority. [redacted] worked as a campaign coordinator for the applicant during applicant's last two terms as a U.S. Congresswoman for the 18th Congressional District in Houston, Texas. [redacted] described the applicant as honest, trustworthy and above reproach. Additionally, [redacted] stated that the applicant has an extremely good reputation, is well liked and associates with individuals of a similar character [redacted] b6 b7C and reputation. [redacted] indicated that she could think of no reason to question the applicant's loyalty to the United States and is not aware of any drug or alcohol use or abuse by applicant. [redacted] indicated that she is not aware of any debts or financial problems being experienced by the applicant. [redacted] stated that she would highly recommend applicant for a position of trust with the U.S. government and that the applicant would handle such position with dignity and respect. [redacted] was not aware of any prejudices or biases held by the applicant.

On October 25, 1989, [redacted] [redacted] Houston, Texas, was contacted and furnished the following information regarding the applicant:

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[redacted] stated that he met the applicant in 1961 when the applicant was running for a position with the state of Texas House of Representatives and [redacted] worked as one of the applicant's campaign coordinators. [redacted] described the applicant as honest and trustworthy and indicated that she had an excellent reputation and was above reproach. [redacted] further stated that the applicant was one of the most loyal citizens he was ever around and that applicant associates with individuals who are above reproach. Additionally, [redacted] stated he was not aware of any prejudices or biases held by the applicant and was not aware of any alcohol or drug use and/or abuse by the applicant. [redacted] was not aware of any financial problems or debts encountered by the applicant. [redacted] stated that the applicant was "one of the most effective people we ever sent to Washington."

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259D-1294

On October 25, 1989, [redacted] for b6
the applicant approximately fifteen years ago, was contacted and b7C
furnished the following information regarding the applicant:

[redacted] described the applicant as being honest,
trustworthy, reliable and as having a good reputation. [redacted]
[redacted] indicated that applicant associates with individuals of
a similar character and reputation. [redacted] stated that he
is not aware of any alcohol and/or drug use or abuse by the
applicant and that she is loyal to the United States. [redacted]
[redacted] was not aware of any biases or prejudices held by the
applicant and stated that he also was unaware of any financial
problems encountered by the applicant. [redacted] stated that
the applicant did an excellent job as a member of the U.S.
Congress and he would highly recommend her for a position of
trust with the government.

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[REDACTED]
Department Security Officer
Department of Justice (DOJ)
(Attn: [REDACTED])

October 31, 1989

[REDACTED]
Security Programs Manager
Federal Bureau of Investigation (FBI)

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BARBARA CHARLINE JORDAN
SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP)
OTHER-MISCELLANEOUS ACCESS TO NATIONAL SECURITY
INFORMATION
[REDACTED] VS. FBI ET AL.
SPECIAL MASTER

In accordance with Department Order 2620.6 entitled "Procedures for Requesting a Department of Justice Security Clearance for Non-Contractor Personnel Outside the Executive Branch," a "Top Secret" security clearance is being requested for the below-listed individual:

BARBARA CHARLINE JORDAN
DPOB: February 21, 1936; Houston, Texas
SSAN: 458-56-5069

Jordan is a former U.S. Representative, former member of Texas Legislature, and currently a professor at the L.B.J. School of Public Affairs, University of Texas, August, Texas. She was assigned to serve as a Special Master for the purpose of performing review of certain classmember's rights to place security applications in the above captioned case.

The Department Security Officer is requested to authorize the initiation of background investigation on the above-mentioned candidate.

Approved:

Disapproved:

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst Dir: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Off. Liaison &
Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____
MAIL ROOM

259D-1294

1 - [REDACTED]
(Attn: [REDACTED])
[REDACTED]
(3)
[REDACTED]

Department Security Officer
Department of Justice

259-1294-10

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 25 1990	
FBI -	

(Hand) Canned & Dot 11/13

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FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE San Antonio	OFFICE OF ORIGIN Bureau	DATE 11/1/89	INVESTIGATIVE PERIOD 10/19/89 - 11/1/89
TITLE OF CASE BARBARA CHARLINE JORDAN		REPORT MADE BY SA [redacted]	TYPED BY: tlp
		CHARACTER OF CASE SCIP - OTHER	

BUDED: PAST

REFERENCE: Director airtel to Houston, et al, dated 10/3/89.

= RUC =

ADMINISTRATIVE: All persons contacted were apprised of the provisions of the Privacy Act of 1974 and those requesting confidentiality have been so noted.

A review of San Antonio Foims indices revealed candidate was listed in SA file # 105B-7095-8 p. 9. A review of the file revealed no derogatory information.

All other San Antonio Indices failed to reveal any information identifiable concerning candidate and references:

General/Woodmurr/Foims searched by SCA [redacted] 10/12/89,
Informants searched by File Assistant [redacted] 10/12/89,
ELSUR searched by File Assistant [redacted] 10/13/89.

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DECLASSIFIED BY 9803

ON 9-2-93

EAU# 001725

APPROVED <i>MW/SR</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
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COPIES MADE:	259-1294-YY		
(2) Bureau (ISCIU, ROOM 4382) 1 - San Antonio (259B-HQ-1294)	259-1294-YY		

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CLASSIFIED BY G-3
DECLASSIFY ON: OADR

CC TO DIS
RR 8/2/93
Sept 09 1993
ANS BY [redacted]

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 25 1990	

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DISSEMINATION RECORD OF ATTACHED REPORT					Notations
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

~~SECRET~~

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: SA [redacted]
Date: 11/1/89

Office: SAN ANTONIO

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Field Office File #: 259B-HQ-1294

Bureau File #:

Title: BARBARA CHARLINE JORDAN

Character: SCIP - OTHER

Synopsis: Employment verified and favorable. Neighborhood investigation conducted. References highly recommend. Law enforcement check negative. Credit history satisfactory.

-RUC-

DETAILS:

DECLASSIFIED BY 9803
ON 9-2-93
EAU# 001725

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~SECRET~~

259B-HO-1294
[redacted]

San Antonio Division
at Austin, Texas

EMPLOYMENT

Special Agent [redacted] conducted the following investigation on Wednesday, November 1, 1989:

[redacted], Personnel Records, University of Texas at Austin, Austin, Texas, 2613 Wichita, Austin, Texas, telephone number 512/471-5127, was advised of the identity of the interviewing Agent and that she was being interviewed regarding BARBARA CHARLINE JORDAN. She provided the following information:

[redacted] advised that a review of personnel records revealed that the candidate was initially hired by the University of Texas at Austin as a professor on January 16, 1979. Her current job title is Chairman of the Lyndon Baines Johnson School of Public Administration. The personnel records do not reflect evaluations, but simply payroll notices, and, therefore, [redacted] was unable to provide any further information.

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259B-HO-1294

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San Antonio Division
at Austin, Texas

EMPLOYMENT

[redacted] Lyndon Baines Johnson School of Public Administration, University of Texas at Austin, Austin, Texas, telephone number 512/471-4962, was advised of the identity of the interviewing Agent and that he was being interviewed regarding the candidate. He provided the following information:

[redacted] advised he first met the candidate in 1971 when he was elected to the Texas State Senate. The candidate, at that time, was already there as a Senator and he became associated with her there and maintained contact with her even after she left to go to the United States Congress. In July of 1983, [redacted] of the LBJ School and, at that time, became reacquainted with the candidate, who was already working there as a professor.

[redacted] described the candidate as the "ultimate symbol of ethical values. She has a very high level of integrity and is considered to be one of the major moral forces of our nation at this time." [redacted] indicated that he receives numerous requests for the candidate to speak to a variety of groups on the subject of ethics and integrity. The candidate also has experience as an arbitrator and worked on the impeachment committee during the Watergate era. He described her as extremely fair minded and objective in her decision-making process. She has never associated with any questionable persons or organizations. The candidate is highly respected by people from both sides of the political spectrum and her opinion is likewise highly regarded. The candidate believes absolutely in the United States Constitution and has never given any reason to doubt her loyalty to the United States. [redacted] has never known her to abuse alcohol or use any type of controlled substance. She appears to manage her finances in a wise and prudent manner.

[redacted] highly recommended the candidate for a position of trust with the United States Government.

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259B-HQ-1294

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San Antonio Division
at Austin, Texas

EMPLOYMENT

[redacted] Lyndon Baines Johnson School of Public Administration, University of Texas at Austin, Austin, Texas, was advised of the identity of the interviewing Agent and that she was being interviewed regarding the candidate. She provided the following information:

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[redacted] advised that she first met the candidate after she was recruited to teach at the LBJ School in the Spring of 1979. She has since then maintained regular working contact with the candidate through the LBJ School and considers her to be a person of excellent character. She is very clear on her beliefs and is very forthright in dealing with others. The candidate has an excellent sense of humor and is a devoted friend and teacher who is able to handle her physical handicap with a great deal of grace and dignity and does not let it affect her effectiveness as a teacher or as a public leader.

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The candidate has never expressed any prejudice or bias toward anyone and [redacted] considers her to be fair in her dealings with others. She enjoys a great deal of respect from her peers and students and is always willing to give of herself to others. The candidate has never given any reason to doubt her loyalty to the United States. [redacted] has never known her to abuse alcohol, though, she does drink socially. She does not use any type of controlled substance. The candidate appears to handle her finances in a wise manner.

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[redacted] highly recommended the candidate for a position of trust with the United States Government.

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259B-HO-1294

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[redacted]
San Antonio Division
at Austin, Texas.

EMPLOYMENT

[redacted]
Lyndon Baines Johnson School of Public Administration, University of Texas at Austin, Austin, Texas, was advised of the identity of the interviewing Agent and that she was being interviewed regarding the candidate. She provided the following information:

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[redacted] advised that she first met the candidate in the mid-1960s when she delivered the commencement address at Huston Tillotson College in Austin, which [redacted] was attending at the time. She subsequently became more closely acquainted with her when the candidate came to work at the LBJ School.

[redacted] described the candidate as a very cordial, extremely intelligent person whose honesty and integrity are above reproach. [redacted] has never known the candidate to associate with any questionable persons or organizations nor to exhibit any prejudice or bias toward anyone. The candidate has the reputation for being one of the most popular professors in the LBJ School and is known for making her students think. She has never given [redacted] any reason to doubt her loyalty to the United States and she does not abuse alcohol or use any type of controlled substance. [redacted] is unfamiliar with the candidate's financial situation.

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[redacted] highly recommended the candidate for a position of trust with the United States Government.

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259D-HQ-1294

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NEIGHBORHOOD

San Antonio Division
At Manchaca, Texas.

Special Agent [redacted] conducted the following investigation on Friday, October 20, 1989:

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Vicinity of
12126 Tunnel Trial
Manchaca, Texas

[redacted], Manchaca, Texas, telephone number [redacted] was advised of the identity of the interviewing Agent and that she was being interviewed regarding BARBARA CHARLINE JORDAN. She provided the following information:

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[redacted] advised that she has known the candidate for approximately ten years since [redacted]. She described the candidate as a very good neighbor who has always been courteous and considerate of others. She described the candidate as a very determined person whose integrity and honesty are above reproach. She maintains extremely high principles and is active both politically and in the community.

[redacted] has never known the candidate to exhibit any prejudice or bias towards anyone and indicated that she has never associated with any questionable groups or organizations. The candidate is highly respected by all who know her and has never given any reason to doubt her loyalty to the United States. Indeed, she is very patriotic. The candidate has never abused alcohol, although, she occasionally will drink. She has never abused any type of controlled substance. [redacted] advised that the candidate handles her finances in a very wise manner and that she has never over extended her credit.

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[redacted] highly recommend the candidate for a position of trust with the United States Government.

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[redacted] advised that her house mate, [redacted] listed in the application is out of state and therefore unavailable for interview.

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259D-HQ-1294
[redacted]

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NEIGHBORHOOD

San Antonio Division
At Manchaca, Texas

Special Agent [redacted] conducted the following investigation on Friday, October 20, 1989:

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b7C

Vicinity of
12126 Tunnel Trial
Manchaca, Texas

[redacted], Manchaca, Texas, was advised of the identity of the interviewing Agent and that he was being interviewed regarding the candidate. [redacted] advised that he does not know the candidate as he has just recently moved into [redacted] and was therefore unable to provide any comment.

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Due to the rural nature of the area where the candidate lives, the previous two neighbors are her only neighbors and no further interviews were conducted.

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259D-HO-1294

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REFERENCE

San Antonio Division
At Austin, Texas

Special Agent [redacted] conducted the following investigation on Friday, October 20, 1989:

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telephone number [redacted], was advised of the identity of the interviewing Agent and that she was being interviewed regarding the candidate. She provided the following information:

[redacted] advised that she first met the candidate in January of 1979, at the Lyndon Baines Johnson School of Public Administration at the University of Texas at Austin. [redacted] was the candidate's [redacted] in her ethics class and subsequently became her friend. [redacted] described the candidate as her professional mentor and stated that she thinks very highly of her. The candidate is a very inspiring person who is known for her clear thinking. Her honesty and integrity are the highest of any that [redacted] has ever known. The candidate lives a very disciplined, hard working life and has never exhibited any prejudice or bias towards anyone. She has never associated with any questionable persons or organizations and has an excellent reputation among those who know her. The candidate has never given [redacted] any reason to doubt her loyalty to the United States and she does not abuse alcohol or any type of controlled substance. The candidate appears to handle her finances wisely.

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[redacted] highly recommends the candidate for a position of trust with the United States Government.

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259D-HO-1294
[redacted]

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REFERENCE

San Antonio Division
At Austin, Texas

Special Agent [redacted] conducted the following investigation on Friday, October 20, 1989:

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[redacted] telephone number [redacted] was advised of the identity of the interviewing Agent and that she was being interviewed regarding BARBARA CHARLINE JORDAN. She provided the following information:

[redacted] advised that she first met the candidate approximately eight years ago when she came to teach at the Lyndon Baines Johnson School of Public Administration at the University of Texas at Austin. Two years later, [redacted] became [redacted] and has functioned in that position ever since.

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[redacted] described the candidate as one of the most honest and principled persons she has ever met. [redacted] advised that her respect for the candidate has continued to grow. The candidate is imminently fair and opened-minded and has never expressed any prejudice or bias towards anyone. She is very well respected and thought of by both her professional colleagues as well as her students and other community leaders. She is extremely patriotic and has never given [redacted] any reason to doubt her loyalty to the United States. The candidate does not use alcohol or any type of controlled substance and handles her finances in a wise manner. [redacted] highly recommended the candidate for a position of trust with the United States Government.

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259D-HO-1294

[redacted]
b6
b7C

REFERENCE

San Antonio Division
At Austin, Texas

Special Agent [redacted] conducted the following investigation on Thursday, October 19, 1989:

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[redacted] telephone number [redacted] was advised of the identity of the interviewing Agent and that she was being interviewed regarding the candidate. She provided the following information:

[redacted] advised that she first met the candidate in approximately 1959 or 1960. At that time, the candidate was preparing to run for the Texas State House of Representatives and as a result of both of their activity in local politics, they became acquainted. [redacted] advised that she immediately came to respect and admire the candidate's desire to be involved and also her tremendous abilities. Since that time, [redacted] and the candidate have maintained steady contact through a variety of contacts throughout the years.

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b7C

[redacted] described the candidate as a very private person who does not relish the publicity that she has drawn towards herself through her activities in community and political matters. The candidate is a very honest and straight-forward person whose is very principled. The candidate is rigidly fair and has never exhibited any prejudice or bias towards anyone.

[redacted] advised that if she has ever exhibited any sort of bias towards anyone, it would be towards those who do not fulfill or do not strive to reach their full potential no matter what background they come from. The candidate is very popular with her students at the University of Texas at Austin, and [redacted] is unaware of anyone who dislikes the candidate. She has never given [redacted] any reason to doubt her loyalty to the United States and she does not abuse alcohol or use any type of controlled substance. The candidate is very careful in her financial dealings and always tries to pay cash for items that she purchases.

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[redacted] highly recommend the candidate for a position of trust with the United States Government.

~~SECRET~~

~~SECRET~~

259D-HO-1294

REFERENCES

San Antonio Division
At Austin, Texas

Special Agent [redacted] conducted the following investigation on Thursday, October 19, 1989:

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[redacted], telephone number [redacted], was advised of the identity of the interviewing Agent and that she was being interviewed regarding BARBARA CHARLINE JORDAN. She provided the following information:

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[redacted] advised that she first met the candidate in 1979, through [redacted]. She described the candidate as a very good friend of hers and someone that she admires and respects a great deal. The candidate is a person of flawless character whose honesty and objectivity exceed that of anyone else she knows. She has always been impressed by the candidate's ability make fair minded decisions and weight both sides of any issue before rendering a decision. The candidate is very intelligent and straight forward. She has never exhibited any prejudice or bias towards anyone for any reason and has an excellent reputation among those she knows. She is very well respected and admired for her community roles. The candidate has never given [redacted] any reason to doubt her loyalty to the United States, and she does not abuse alcohol or use any type of controlled substance. The candidate appears to manage her finances in a wise manner and has never exhibited any problems in that regard.

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[redacted] highly recommends the candidate for a position of trust with the United States Government.

~~SECRET~~

259B-HQ-1294

~~SECRET~~

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LAW ENFORCEMENT CHECK

The following investigation was conducted by Investigative Assistant (IA) [redacted] at Austin, Texas on November 2, 1989:

The following persons were contacted regarding BARBARA CHARLINE JORDAN (candidate) with negative results:

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[redacted] Clerk, Austin Police Department, Identification Division.

[redacted] Clerk, Travis County Sheriff's Office, Identification Division.

~~SECRET~~

~~SECRET~~

SA 259A-HQ-1294

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San Antonio Division
At San Antonio, Texas

CREDIT ASSOCIATION

The following investigation was conducted by
IA [redacted] on Monday, November 6, 1989:

[redacted] San Antonio Retail Merchants Association, 1801 Broadway, San Antonio, Texas, advised a review of credit files of the Chilton Credit Bureau of Austin, Texas, reflect BARBARA C. JORDAN, SSAN 458-56-5068, presently residing at 12126 Tunnel Trail, Manchaca, Texas, has been on file with that association since November, 1979. She has had lines of credit with four retailers, however, at the present time she has only one active credit account with the others having been paid out:

1) Franklin Savings, Account Number 9301000000003101878, opened in October, 1976, current balance \$48,000.00.

A review of this credit file reveals a very satisfactory payment history with no derogatory information being noted.

~~SECRET~~

RECEIVED

TEL [redacted]

117

Nov 2 '89
FEDERAL BUREAU
OF INVESTIGATION

Dep. Dir.	b6
ADD. Adm.	b7C
ADD. Inv.	
Asst. Dir.	
Adm. Servs.	
Com. Inv.	
Ident.	
Inspe.	
Intell.	
Lab.	
Legal Coun.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Cong. Affs. Off.	
Off. of EEO	
Off. Liaison &	
Int. Affs.	
Off. of Public Affs.	
Telephone Rm.	
Director's Sec'y	

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0209 MRI 01755

RR RUEHFB

DE FBISA #0004 3052207

ZNY EEEEE

R 012206Z NOV 89

FM FBI SAN ANTONIO (197-100) (P)

TO DIRECTOR FBI /ROUTINE/

BT

~~UNCLAS E F T O~~

CITE: //3770//

PASS: [redacted] LEGAL COUNSEL DIVISION; SSA [redacted]

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INDUSTRIAL SECURITY AND
CLEARANCE INVESTIGATIONS UNIT

[redacted] INDUSTRIAL SECURITY AND CLEARANCE INVESTIGATION UNIT,

RECORDS MANAGEMENT DIVISION.

SUBJECT: [redacted] VS. FBI; ET AL; (USDC-WDT); CIVIL

ACTION NUMBER EP-87-CA-10.

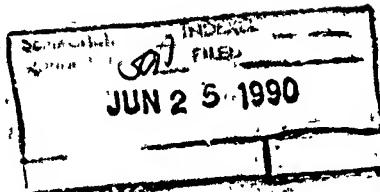
RESATEL TO BUREAU, SEPTEMBER 26, 1989, SETTING LEAD FOR SAN
ANTONIO TO CONDUCT CREDIT AND ARREST CHECKS CONCERNING BARBARA
CHARLINE JORDAN.

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THE FOLLOWING INVESTIGATION WAS CONDUCTED BY IA [redacted]

[redacted] AT SAN ANTONIO, TEXAS, OCTOBER 26, 1989.

259-1294-12



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INDUSTRIAL SECURITY
CLEARANCE INVESTIGATION UNIT



PAGE TWO DE FBISA #0004 UNCLAS E F T O

[REDACTED] SAN ANTONIO RETAIL MERCHANTS ASSOCIATION,

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1801 BROADWAY, ADVISED SEARCH OF COMPUTERIZED CREDIT RECORDS FOR AUSTIN, TEXAS, INDICATED BARBARA C. JORDAN, SSAN 458-056-5069, 12125 TUNNEL TRAIL, MANCHACA, TEXAS (SUBURB OF AUSTIN), HAS HAD CREDIT RECORD IN AUSTIN SINCE NOVEMBER, 1979.

HER CREDIT HISTORY CONSISTS OF TWO ACTIVE CREDIT ACCOUNTS BOTH OF WHICH REPORT EXCELLENT PAYMENT HISTORIES. NO DEROGATORY DATA WAS NOTED.

BT

#0004

NNNN

[REDACTED]
Department Security Officer
Department of Justice (DOJ)
(Attn: [REDACTED])

November 9, 1989

[REDACTED]
Security Programs Manager
Federal Bureau of Investigation (FBI)

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BARBARA CHARLINE JORDAN
SECURITY CLEARANCE INVESTIGATIONS PROGRAM
OTHER - MISCELLANEOUS ACCESS TO NSI
[REDACTED] VS. FBI, ET AL.
SPECIAL MASTER

INFORMATION MEMORANDUM

Reference is made to FBI memorandum, dated October 31, 1989, captioned as above.

Enclosed for your review is a final summary of Jordan's background investigation, as well as a copy of her application.

Following a favorable determination of trustworthiness, authorization is requested to release national security information to Jordan on a need-to-know basis.

Enclosures (2)

259-1294

2-ENCLOSURE

1 -

[REDACTED]
(Attn: [REDACTED])

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-2-93 BY 9803
EAU# 1739

[REDACTED] (3)

An applicant-type investigation by the FBI concluded
in 11/89 revealed no pertinent derogatory
information. This is the result of a request for a FBI
file check only and is not to be considered as a
clearance or recommendation of the individual
involved. WHT-PA 1-5-94

WHT-Alvarez 7/194

259-1294-13

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 25 1990	
FBI - [REDACTED]	

Exec AD Adm. _____
Exec AD Inv. _____

Exec AD LES _____

Asst Dir. _____

Adm. Servs. _____

Crim. Inv. _____

Ident. _____

Ins. _____

Intell. _____

Lab. _____

Legal Coun. _____

Off. Cong. & Public Affs. _____

Rec. Mgmt. _____

Tech. Servs. _____

Training _____

Off. Liaison & Int. Affs. _____

Telephone Rm. _____

Director's Secy. _____

MAIL ROOM

Photo

CC TO DIS
RR 8/2/93
Sept 09 1993
ANS BY [REDACTED]

b6
b7C

Hand carried to ADD 11/9/89

November 8, 1989

BARBARA CHARLINE JORDAN
SECURITY CLEARANCE INVESTIGATIONS PROGRAM
OTHER - MISCELLANEOUS ACCESS TO NSI
[REDACTED] VS. FBI, ET AL.
SPECIAL MASTER

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b7C

JORDAN was the subject of a background investigation covering a fifteen-year scope to determine her trustworthiness and eligibility for receipt of a "Top Secret" security clearance by the DEPARTMENT OF JUSTICE. JORDAN has a need for access to national security information (NSI) in her current assignment. This investigation was based upon submission of Standard Form-86, "Security Investigation Data for Sensitive Position," which was completed by JORDAN on September 25, 1989. JORDAN is a professor at the UNIVERSITY OF TEXAS, Austin, Texas.

JORDAN's birth on February 21, 1936, at Houston, Texas, was verified through the BUREAU OF VITAL STATISTICS, Houston, Texas.

JORDAN's residence since January, 1979, was verified and favorable.

JORDAN's employments since January, 1973, were verified and favorable. Individuals contacted commented favorably and highly recommended her.

JORDAN's listed references and associates recommended her for a security clearance with access to NSI.

Appropriate law enforcement agency records were checked and they contained no information identifiable with JORDAN or her listed relatives.

JORDAN has a "Satisfactory" credit rating.

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Off. Liaison &
Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____
MAIL ROOM

259-1294

1 - [REDACTED]
(Attn: [REDACTED])
[REDACTED] (3)
[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-2-93 BY 9803
EAU/F 1725

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259-1294-13
ENCLOSURE

13

Barbara Charline Jordan

Information has been received from the following Government agency indicating its files contain no pertinent information concerning JORDAN:

OFFICE OF PERSONNEL MANAGEMENT,
Boyers, Pennsylvania.

A search of records of the FBI, including the central files of the FBI Headquarters, the records of the Identification Division, the files of appropriate field offices, as well as appropriate computer data bases were checked and contained no pertinent information identifiable with the candidate or her listed relatives.

JORDAN's fingerprint card was returned from the Identification Division, FBIHQ, as being illegible.

It is noted the San Antonio Division advised that PROFESSOR JORDAN is partially paralyzed and as a result, her fingers are somewhat inflexible making readable prints difficult to obtain. The prints forwarded are the best available.

Therefore, a search was conducted on JORDAN by name only with negative results.

Due to JORDAN's foreign travel she was afforded a Personnel Security Interview and advised as follows:

To her knowledge neither she nor her staff had contact with representatives of the Soviet Union or Soviet Bloc countries while serving in the U.S. CONGRESS, from 1973 to 1978. If there was any such contact it was clearly insignificant. With regard to her two week visit to the People's Republic of China (PRC) in November, 1974, she claimed only superficial and necessary contact with PRC officials.

PROFESSOR JORDAN visited the PRC at the specific request of former PRESIDENT GERALD FORD. She was a part of a U.S. Delegation sent to the PRC to promote a continuity of accords and relationships following the resignation of former PRESIDENT RICHARD M. NIXON. Outside of limited official functions the PRC trip was primarily a sight-seeing and tourism activity in and around Beijing and Shanghai.

Barbara Charline Jordan

PROFESSOR JORDAN does not recall the names of specific PRC officials with whom she met in 1974, and had not had contact with them since. She did recall however, that a member of a PRC delegation visiting the UTAT a few years ago recognized her from the 1974 trip. PROFESSOR JORDAN did not, however, recall this individual by name or face.

Neither PROFESSOR JORDAN nor any member of her immediate family has performed foreign travel with the exception of that mentioned above. PROFESSOR JORDAN does not maintain contact with anyone residing outside the U.S.

Memorandum



To : Department Security Officer
Department of Justice (DOJ)
(Attn: [redacted])

Date October 31, 1989

From [redacted]
Subject : Security Programs Manager
Federal Bureau of Investigation (FBI)

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BARBARA CHARLINE JORDAN
SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP)
OTHER-MISCELLANEOUS ACCESS TO NATIONAL SECURITY
INFORMATION
[redacted] VS. FBI ET AL.
SPECIAL MASTER

In accordance with Department Order 2620.6 entitled "Procedures for Requesting a Department of Justice Security Clearance for Non-Contractor Personnel Outside the Executive Branch," a "Top Secret" security clearance is being requested for the below-listed individual:

BARBARA CHARLINE JORDAN
DPOB: February 21, 1936; Houston, Texas
SSAN: 458-56-5069

Jordan is a former U.S. Representative, former member of Texas Legislature, and currently a professor at the L.B.J. School of Public Affairs, University of Texas, August, Texas. She was assigned to serve as a Special Master for the purpose of performing review of certain classmember's rights to place security applications in the above captioned case.

The Department Security Officer is requested to authorize the initiation of background investigation on the above-mentioned candidate.

Approved:

[redacted]

Department Security Officer
Department of Justice

Disapproved:

Department Security Officer
Department of Justice

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CLASSIFIED INFORMATION NONDISCLOSURE AGREEMENT

AN AGREEMENT BETWEEN

AND THE UNITED STATES

(Name of Individual - Printed or typed)

1. Intending to be legally bound, I hereby accept the obligations contained in this Agreement in consideration of my being granted access to classified information. As used in this Agreement, classified information is marked or unmarked classified information, including oral communications, that is classified under the standards of Executive Order 12356, or under any other Executive order or statute that prohibits the unauthorized disclosure of information in the interest of national security; and unclassified information that meets the standards for classification and is in the process of a classification determination as provided in Sections 1.1(c) and 1.2(e) of Executive Order 12356, or under any other Executive order or statute that requires protection for such information in the interest of national security. I understand and accept that by being granted access to classified information, special confidence and trust shall be placed in me by the United States Government.

2. I hereby acknowledge that I have received a security indoctrination concerning the nature and protection of classified information, including the procedures to be followed in ascertaining whether other persons to whom I contemplate disclosing this information have been approved for access to it, and that I understand these procedures.

3. I have been advised that the unauthorized disclosure, unauthorized retention, or negligent handling of classified information by me could cause damage or irreparable injury to the United States or could be used to advantage by a foreign nation. I hereby agree that I will never divulge classified information to anyone unless: (a) I have officially verified that the recipient has been properly authorized by the United States Government to receive it; or (b) I have been given prior written notice of authorization from the United States Government Department or Agency (hereinafter Department or Agency) responsible for the classification of the information or last granting me a security clearance that such disclosure is permitted. I understand that if I am uncertain about the classification status of information, I am required to confirm from an authorized official that the information is unclassified before I may disclose it, except to a person as provided in (a) or (b), above. I further understand that I am obligated to comply with laws and regulations that prohibit the unauthorized disclosure of classified information.

4. I have been advised that any breach of this Agreement may result in the termination of any security clearances I hold; removal from any position of special confidence and trust requiring such clearances; or the termination of my employment or other relationships with the Departments or Agencies that granted my security clearance or clearances. In addition, I have been advised that any unauthorized disclosure of classified information by me may constitute a violation, or violations, of United States criminal laws, including the provisions of Sections 641, 793, 794, 798, and *952, Title 18, United States Code, *the provisions of Section 783(b), Title 50, United States Code, and the provisions of the Intelligence Identities Protection Act of 1982. I recognize that nothing in this Agreement constitutes a waiver by the United States of the right to prosecute me for any statutory violation.

5. I hereby assign to the United States Government all royalties, remunerations, and emoluments that have resulted, will result or may result from any disclosure, publication, or revelation of classified information not consistent with the terms of this Agreement.

6. I understand that the United States Government may seek any remedy available to it to enforce this Agreement including, but not limited to, application for a court order prohibiting disclosure of information in breach of this Agreement.

7. I understand that all classified information to which I may obtain access by signing this Agreement is now and will remain the property of, or under the control of the United States Government unless and until otherwise determined by an authorized official or final ruling of a court of law. I do not now, nor will I ever, possess any right, interest, title, or claim whatsoever to such information. I agree that I shall return all classified materials which have, or may come into my possession or for which I am responsible because of such access: (a) upon demand by an authorized representative of the United States Government; (b) upon the conclusion of my employment or other relationship with the Department or Agency that last granted me a security clearance or that provided me access to classified information; or (c) upon the conclusion of my employment or other relationship that requires access to classified information. If I do not return such materials upon request, I understand that this may be a violation of Section 793, Title 18, United States Code, a United States criminal law.

8. Unless and until I am released in writing by an authorized representative of the United States Government, I understand that all conditions and obligations imposed upon me by this Agreement apply during the time I am granted access to classified information, and at all times thereafter.

9. Each provision of this Agreement is severable. If a court should find any provision of this Agreement to be unenforceable, all other provisions of this Agreement shall remain in full force and effect.

(Continue on reverse)

10. I have read this Agreement carefully and my questions, if any, have been answered. I acknowledge that the briefing officer has made available to me Sections 641, 793, 794, 798, and *952, Title 18, United States Code, *Section 783(b), Title 50, United States Code, the Intelligence Identities Protection Act of 1982, Executive Order 12358 or its successor, and Section 2003.20, Title 32, Code of Federal Regulations, so that I may read them at this time, if I so choose.

SIGNATURE	DATE	SOCIAL SECURITY NUMBER (See Notice below)
-----------	------	---

ORGANIZATION (IF CONTRACTOR, LICENSEE, GRANTEE OR AGENT, PROVIDE NAME, ADDRESS AND, IF APPLICABLE, FEDERAL SUPPLY CODE NUMBER)
(Type or print)

WITNESS	ACCEPTANCE		
THE EXECUTION OF THIS AGREEMENT WAS WITNESSED BY THE UNDERSIGNED.	THE UNDERSIGNED ACCEPTED THIS AGREEMENT ON BEHALF OF THE UNITED STATES GOVERNMENT.		
SIGNATURE	DATE	SIGNATURE	DATE
NAME AND ADDRESS (Type or print)	NAME AND ADDRESS (Type or print)		

SECURITY DEBRIEFING ACKNOWLEDGMENT

I reaffirm that the provisions of the espionage laws, other federal criminal laws and executive orders applicable to the safeguarding of classified information have been made available to me; that I have returned all classified information in my custody; that I will not communicate or transmit classified information to any unauthorized person or organization; that I will promptly report to the Federal Bureau of Investigation any attempt by an unauthorized person to solicit classified information, and that I (have) (have not) (strike out inappropriate word or words) received a security debriefing.

SIGNATURE OF EMPLOYEE	DATE
NAME OF WITNESS (Type or print)	SIGNATURE OF WITNESS

NOTICE: The Privacy Act, 5 U.S.C. 552a, requires that federal agencies inform individuals, at the time information is solicited from them, whether the disclosure is mandatory or voluntary, by what authority such information is solicited, and what uses will be made of the information. You are hereby advised that authority for soliciting your Social Security Account Number (SSN) is Executive Order 9397. Your SSN will be used to identify you precisely when it is necessary to: 1) certify that you have access to the information indicated above or 2) determine that your access to the information indicated has terminated. Although disclosure of your SSN is not mandatory, your failure to do so may impede the processing of such certifications or determinations, or possibly result in the denial of your being granted access to classified information.

*NOT APPLICABLE TO NON-GOVERNMENT PERSONNEL SIGNING THIS AGREEMENT.

SAC, San Antonio (259D-HQ-1294)

November 30, 1989

Director, FBI (259D-1294)

BARBARA CHARLINE JORDAN
SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP)
OTHER - SAN ANTONIO

Enclosed for San Antonio is a package consisting of a letter from the DEPARTMENT OF JUSTICE (DOJ) addressed to MS. JORDAN, who is employed with the L.B.J. SCHOOL OF PUBLIC AFFAIRS, UNIVERSITY OF TEXAS, Augusta, Texas; a SF-312, "Classified Information Nondisclosure Agreement"; and a copy of the 28 CFR, Part 17, concerning the safeguarding of classified information and material.

The DOJ has granted JORDAN a "Top Secret" security clearance. JORDAN is permitted to have access to classified information up to and including the "Top Secret" level on a need-to-know basis conditioned upon the receipt by DOJ of the signed Certification as found in DOJ letter, supra, and SF-312. JORDAN is also requested to read and become familiar with the enclosed regulations, which are to be retained by her.

The Security Officer is requested to ensure JORDAN is expeditiously contacted and furnished the above-mentioned documents. The signed documents are to be returned to FBIHQ, Industrial Security and Clearance Investigations Unit (ISCIU), Attention: [redacted], Room 4382, for transmittal to DOJ.

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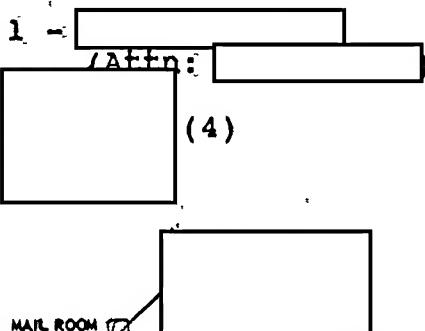
JORDAN should be afforded a defensive security briefing to include foreign travel and possible contact by a hostile intelligence service. The defensive security briefing must be conducted by the division Security Officer or a Special Agent familiar with foreign counterintelligence investigations.

When access is no longer needed, the Security Officer should debrief JORDAN and advise FBIHQ, ISCIU.

259-1294-16

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspec. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Off. Liaison &
Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____
MAIL ROOM [redacted]

Enclosures (3)



SEARCHED [redacted]
RETURN TO [redacted]
ROOM 4382 5 T590 114
FBI -

b6
b7C

FBI

TRANSMIT VIA:

- Teletype
 Facsimile
 AIRTEL

PRECEDENCE:

- Immediate
 Priority
 Routine

CLASSIFICATION:

- TOP SECRET
 SECRET
 CONFIDENTIAL
 UNCLAS EFTO
 UNCLAS

Date 12/6/89

1 TO: DIRECTOR, FBI
 2 (ATTN: [REDACTED] ISCIU, RM. 4382)
 3 FROM: SAC, WMFO (259D-HQ-R-1294) (RUC) (A-4)
 4 BARBARA CHARLINE JORDAN
 5 SECURITY CLEARANCE INVESTIGATIONS PROGRAM
 6 OTHER - MISCELLANEOUS ACCESS TO NSI
 7 [REDACTED] VS. FBI
 8 SPECIAL MASTER
 BUDED: PAST

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 b7c

Reference Bureau airtel to WMFO et al, dated
 10/3/89.

ADMINISTRATIVE:

WMFO General Indices, CFR Indices, and Elsur
 Indices revealed no derogatory information identifiable with
 the candidate.

However, WMFO Indices revealed non-derogatory
 information which appears to be identical to the candidate,
 BARBARA CHARLINE JORDAN (copies enclosed).

CREDIT AND POLICE AGENCIES

On 10/23/89, IA [REDACTED] caused a search
 to be made of the files of The Credit Bureau, Inc., Silver
 Spring, Maryland, and was advised that the files contained a
 satisfactory credit record for the candidate, BARBARA
 CHARLINE JORDAN.

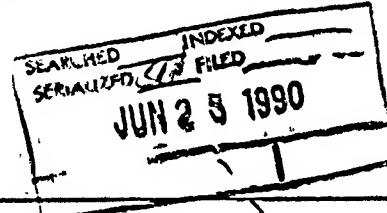
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 b7c

259-1294-17

Classified By: 8382
 Declassify On: OADR

~~SECRET~~

(1-D)
 2-Bureau (1 Enc. ea)
 1-WMFO (1 Enc.)
 AD:ad



Approved: [REDACTED] Transmitted _____ Per _____
 (Number) (Time) b6
 b7c

GPO : 1987 O - 193-749

DECLASSIFIED BY 60267ALS
 ON 11231998
 4/1/988

259D-HQ-R-1294
WMFO

~~SECRET~~

On 10/12/89, IA [REDACTED] determined that no record was contained in the Department of Transportation Bureau of Motor Vehicle Services, Government of the District of Columbia files concerning JORDAN.

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On 10/10/89, no identifiable Metropolitan Police Department (MPD) arrest record was located in the Washington Area Law Enforcement System (WALES) computer regarding JORDAN.

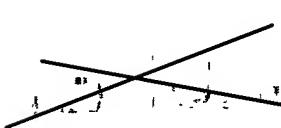
However, at all times an indefinite number of unidentified records may not be in the computer and not available for review.

On 11/13/89, IA [REDACTED], searched the files of the U.S. Park Police and no identifiable adult criminal record could be located regarding JORDAN.

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2*



SOUTHERN BLACK CAUCUS
MOBILE MUNICIPAL AUDITORIUM
101 AUDITORIUM DRIVE
MOBILE, ALABAMA

and all rooms
CONVAILERS OF THE SOUTHERN BLACK CAUCUS

Julian Bond, State Representative, Georgia
John Cashin, Chairman, National Democratic Party of Alabama
Charles Evers, Mayor, Fayette, Mississippi
Thomas Reed, State Representative and Chairman of Black Elected Officials of Alabama

William McKinley Branch, Probate Judge, Greene County, Alabama
John Cashin, National Women's Political Caucus
Thomas Gilmore, Sheriff, Greene County, Alabama
John Hulett, Sheriff, Limestone County, Alabama
Freddie Rogers, Mayor, Roosevelt City, Alabama
Rev. Hasty Kim Yo, State Chairman, Alabama N.D.P.
Gwendolyn S. Cherry, State Representative, Florida
Boisie Winters, City Commissioner, Denia, Florida, and (Chairman, Black Elected)
Officials of Florida

Ben Brown, State Representative, Georgia
Maynard Jackson, Vice-Mayor, Atlanta, Georgia
Lois Morris, City Council, Louisville, Kentucky
Zelma C. Fyche, Tom Marshall, Tallulah, Louisiana
Robert Clark, State Representative, Mississippi
Fannie Lou Hamer, Mississippi Freedom Democratic Party
Dr. Aaron Henry, Chairman, Loyalist Democrats of Mississippi
Earl Lucas, Mayor, Round Bayou, Mississippi
G. K. Butterfield, Jr., Secretary, Black Caucus, North Carolina
Mr. Reginald Hawkins, North Carolina
Edward Lee, Mayor, Chapel Hill, North Carolina, and Chairman of Black Caucus
Victoria De Lee, United Citizens Party, South Carolina
John Harmer, Chairman, United Citizens Party, South Carolina
Harold Ford, State Representative, Tennessee
Harold Love, City Council, Nashville, Tennessee, and State Representative, Tennessee
Curtis Graves, State Representative, Texas
Barbara Jordan, State Senator, Texas
Henry Marsh, Vice-Mayor, Richmond, Virginia

6/26/71 4pm ad
1/2/71

GUEST PARTICIPANTS

Ralph David Abernathy, Southern Christian Leadership Conference
Anthony Balonzi, Special Assistant to Dr. George Wiley, N.D.P., Washington, D. C.
John Conyers, State Representative, Michigan
John Dean, Urban Coalition, Washington, D. C.
Clinton Deveaux, Southern Elections Fund, Atlanta
Lovell Dyett, Joint Center for Political Studies
Mervyn Dymally, State Senator, California
Walter Fauntroy, Congressional Delegate, District of Columbia
A. June Franklin, State Representative, Iowa
Bill Hart, Mayor, West Orange, New Jersey
Richard Hatcher, Mayor, Gary, Indiana
Jesse Jackson, Operation Breadbasket, Chicago, Illinois

~~CONFIDENTIAL~~

CONGRESS OF AFRICAN PEOPLES

On February 7, 1972, the source advised that the CAP PLW meeting was held at 502 High Street, Newark, N.J., on February 5, 1972. The meeting which lasted from approximately 11:00 a.m., to 2:00 p.m., was headed by Kasisi Nakawa and Sultani Elimu (phonetic). Nakawa and Elimu are members of CAP and CFUN. CAP representatives from Baltimore, Boston, Newark, New York, and Philadelphia, attended the PLW meeting.

The source advised that the original agenda for the meeting was dropped in favor of a discussion regarding the NBPC.

In Newark, CAP people have attended Democratic Party meetings to get information on voting and necessary requirements to be a delegate to the National Democratic Party convention (NDPC). At this stage, some CAP people will attempt to attend the NDPC. Supposedly, blacks make up 20 percent of the Democratic Party.

Regarding the officers to head the various NBPC Committees, the following people have been selected to serve:

Credentials: George Brown, Denver, Colo.

Arrangements: Mayor Richard G. Hatcher,
Gary, Ind.

Platform: Congressman Walter Fauntroy,
Washington, D.C.

Public Relations: Representative Julian Bond,
State of Georgia

Agenda Resolutions: Barbara Jordan

Finance: Al Bute; Frank Lloyd

Rules: Ed Sylvester (phonetic)
Washington, D.C.

~~CONFIDENTIAL~~

CLASSIFIED INFORMATION NONDISCLOSURE AGREEMENT

AN AGREEMENT BETWEEN

AND THE UNITED STATES

(Name of individual - Printed or typed)

1. Intending to be legally bound, I hereby accept the obligations contained in this Agreement in consideration of my being granted access to classified information. As used in this Agreement, classified information is marked or unmarked classified information, including oral communications, that is classified under the standards of Executive Order 12356, or under any other Executive order or statute that prohibits the unauthorized disclosure of information in the interest of national security; and unclassified information that meets the standards for classification and is in the process of a classification determination as provided in Sections 1.1(c) and 1.2(e) of Executive Order 12356, or under any other Executive order or statute that requires protection for such information in the interest of national security. I understand and accept that by being granted access to classified information, special confidence and trust shall be placed in me by the United States Government.
2. I hereby acknowledge that I have received a security indoctrination concerning the nature and protection of classified information, including the procedures to be followed in ascertaining whether other persons to whom I contemplate disclosing this information have been approved for access to it, and that I understand these procedures.
3. I have been advised that the unauthorized disclosure, unauthorized retention, or negligent handling of classified information by me could cause damage or irreparable injury to the United States or could be used to advantage by a foreign nation. I hereby agree that I will never divulge classified information to anyone unless: (a) I have officially verified that the recipient has been properly authorized by the United States Government to receive it; or (b) I have been given prior written notice of authorization from the United States Government Department or Agency (hereinafter Department or Agency) responsible for the classification of the information or last granting me a security clearance that such disclosure is permitted. I understand that if I am uncertain about the classification status of information, I am required to confirm from an authorized official that the information is unclassified before I may disclose it, except to a person as provided in (a) or (b), above. I further understand that I am obligated to comply with laws and regulations that prohibit the unauthorized disclosure of classified information.
4. I have been advised that any breach of this Agreement may result in the termination of any security clearances I hold; removal from any position of special confidence and trust requiring such clearances; or the termination of my employment or other relationships with the Departments or Agencies that granted my security clearance or clearances. In addition, I have been advised that any unauthorized disclosure of classified information by me may constitute a violation, or violations, of United States criminal law, including the provisions of Sections 641, 793, 794, 798, and 952, Title 18, United States Code, the provisions of Section 783(b), Title 50, United States Code, and the provisions of the Intelligence Identities Protection Act of 1982. I recognize that nothing in this Agreement constitutes a waiver by the United States of the right to prosecute me for any statutory violation.
5. I hereby assign to the United States Government all royalties, remunerations, and emoluments that have resulted, will result or may result from any disclosure, publication, or revelation of classified information not consistent with the terms of this Agreement.
6. I understand that the United States Government may seek any remedy available to it to enforce this Agreement, including, but not limited to, application for a court order prohibiting disclosure of information in breach of this Agreement.
7. I understand that all classified information to which I may obtain access by signing this Agreement is now and will remain the property of, or under the control of the United States Government unless and until otherwise determined by an authorized official or final ruling of a court of law. I do not now, nor will I ever, possess any right, interest, title, or claim whatsoever to such information. I agree that I shall return all classified materials which have, or may come into my possession or for which I am responsible because of such access: (a) upon demand by an authorized representative of the United States Government; (b) upon the conclusion of my employment or other relationship with the Department or Agency that last granted me a security clearance or that provided me access to classified information; or (c) upon the conclusion of my employment or other relationship that requires access to classified information. If I do not return such materials upon request, I understand that this may be a violation of Section 793, Title 18, United States Code, a United States criminal law.
8. Unless and until I am released in writing by an authorized representative of the United States Government, I understand that all conditions and obligations imposed upon me by this Agreement apply during the time I am granted access to classified information, and at all times thereafter.
9. Each provision of this Agreement is severable. If a court should find any provision of this Agreement to be unenforceable, all other provisions of this Agreement shall remain in full force and effect.

(Continue on reverse)

10. I have read this Agreement carefully and my questions, if any, have been answered. I acknowledge that the briefing officer has made available to me Sections 641, 793, 794, 798, and 952, Title 18, United States Code; Section 783(b), Title 50, United States Code, the Intelligence Identities Protection Act of 1982; Executive Order 12356 or its successor, and Section 2003.20, Title 32, Code of Federal Regulations, so that I may read them at this time, if I so choose.

SIGNATURE

DATE

SOCIAL SECURITY NUMBER (See
Notice below)

John Baca Jordan

1/31/90

458-36-5669

ORGANIZATION (IF CONTRACTOR, LICENSEE, GRANTEE OR AGENT, PROVIDE NAME, ADDRESS AND, IF APPLICABLE, FEDERAL SUPPLY CODE NUMBER)
(Type or print)

Holder of the Lyndon B. Johnson Centennial Chair in National Policy,
The Lyndon B. Johnson School of Public Affairs, The University of Texas
at Austin

WITNESS	ACCEPTANCE		
THE EXECUTION OF THIS AGREEMENT WAS WITNESSED BY THE UNDERSIGNED.	THE UNDERSIGNED ACCEPTED THIS AGREEMENT ON BEHALF OF THE UNITED STATES GOVERNMENT.		
SIGNATURE 	DATE 1/31/90	SIGNATURE	DATE b6 b7C
NAME AND ADDRESS (Type or print): <i>Special Agent FBI San Antonio Div. Austin Resident Agency</i>			

SECURITY DEBRIEFING ACKNOWLEDGMENT

I reaffirm that the provisions of the espionage laws, other federal criminal laws and executive orders applicable to the safeguarding of classified information have been made available to me; that I have returned all classified information in my custody; that I will not communicate or transmit classified information to any unauthorized person or organization; that I will promptly report to the Federal Bureau of Investigation any attempt by an unauthorized person to solicit classified information, and that I (have) (have not) (strike out inappropriate word or words) received a security debriefing.

SIGNATURE OF EMPLOYEE

DATE

NAME OF WITNESS (Type or print)

SIGNATURE OF WITNESS

NOTICE: The Privacy Act, 5 U.S.C. 552a, requires that federal agencies inform individuals, at the time information is solicited from them, whether the disclosure is mandatory or voluntary, by what authority such information is solicited, and what uses will be made of the information. You are hereby advised that authority for soliciting your Social Security Account Number (SSN) is Executive Order 9397. Your SSN will be used to identify you precisely when it is necessary to (1) certify that you have access to the information indicated above or (2) determine that your access to the information indicated has terminated. Although disclosure of your SSN is not mandatory, your failure to do so may impede the processing of such certifications or determinations, or possibly result in the denial of your being granted access to classified information.

*NOT APPLICABLE TO NON-GOVERNMENT PERSONNEL SIGNING THIS AGREEMENT.

FBI

TRANSMIT VIA:

- Teletype
 Facsimile
 AIRTEL

PRECEDENCE:

- Immediate
 Priority
 Routine

CLASSIFICATION:

- TOP SECRET
 SECRET
 CONFIDENTIAL
 UNCLAS E F T O
 UNCLAS

Date 2/3/90

1 TO: DIRECTOR, FBI
 2 ATTN: [redacted] ROOM 4382 b6
 b7C

3 FROM: SAC, SAN ANTONIO (259D/HQ-1294) (RUC)
 4
 5 BARBARA CHARLINE JORDAN
 SECURITY CLEARANCE INVESTIGATION PROGRAM (SCIP)
 OTHER-SAN ANTONIO
 OO: FBIHQ

6 Re Bureau airtel letter to San Antonio, 11/30/89.

7 Enclosed for the Bureau are:
 8

- 9 1. A letter addressed to Subject on which she has made
 the appropriate certification, and
 10 2. An executed SF-312 as requested in referenced
 letter.

11 This matter is RUC at San Antonio.

13 1/2
 14 2-Bureau (Enc. 2).
 15 1-San Antonio
 16 [redacted]

17 (3).

b6
b7C

259-1294-78

1*

SEARCHED	INDEXED
SERIALIZED	FILED
FEB 20 1990	
JUN 25 1990	

380
S.C. 111

Approved: [redacted]

Transmitted

(Number) (Time)

Per

b6
b7C

Radic 7/22
 [redacted]

Memorandum



To : Department Security Officer
Department of Justice (DOJ)
(Attn: [redacted])

From : Security Programs Manager
Federal Bureau of Investigation (FBI)

Subject: BARBARA CHARLINE JORDAN
SECURITY CLEARANCE INVESTIGATIONS PROGRAM (SCIP)
OTHER MISCELLANEOUS ACCESS TO NSI
[redacted] VS. FBI ET AL.
SPECIAL MASTER

INFORMATION MEMORANDUM

Date March 7, 1990

b6
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Reference is made to DOJ memorandum dated November 20, 1989, captioned "Request for a Top Secret Clearance."

Enclosed are the signed DOJ Acknowledgment form and SF-312 for Jordan.

This completes Jordan's background investigation.

When Jordan no longer requires access to National Security Information, your office will be advised.

Enclosures (2)

259-1294

[redacted]
(3)

b6
b7C

Exec AD Adm _____
Exec AD Inv _____
Exec AD LES _____
Acct Ctr _____
Adm Servs _____
Crim Inv _____
Ident _____
Stop _____
Intel _____
Lab _____
Legal Coun _____
Off Cong &
Public Affs _____
Rec Mgmt _____
Tech Servs _____
Training _____
Off Liaison &
Int. Affs _____
Telephone Rm _____
Director's Sec'y _____

259-1294-19

INDEXED
SEARCHED
FILED
JUN 25 1990

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MATHEWSON Original to DOJ on 3/6/90 by courier [redacted]